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66 67 68	MAYA AND FREEDOM 22.10.1896 THE ABSOLUTE AND MANIFESTATION (LONDON 1896) GOD IN EVERYTHING 27.10.1896	2.118 2.130 2.144 2.155	ceeÙee ceeÙee DeeefCe F&Õej efJe <eùekeâ keâuhevesûee="">eâceefJekeâeme ceeÙee DeeefCe cegòeâer yeÇÿe DeeefCe peiele meJee&Yetleer YeieJeoMe&ve</eùekeâ>	3.118 3.129 3.144 3.155	ceeÙee Deewj Yeüce ceeÙee Deewj F&ÕejOeejCee keâe >eâceefJekeâeme ceeÙee SJeb cegefòeâ yeÇÿe SJeb peieled meYeer JemlegDeeWces yeÇÿeoMe&ve	2.060 2.073 2.085 2.148 2.159	ceeÙee Deew F&ÕejOeejCeej >eâceefJekeâeme ceeÙee Deewb cegefòeâ yeÇÿe Deew peieled meJe& Jemlegles yeÇÿeoMe&ve	2.049 2.059 2.069 2.126
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66 67 68 69 70	MAYA AND FREEDOM 22.10.1896 THE ABSOLUTE AND MANIFESTATION (LONDON 1896) GOD IN EVERYTHING 27.10.1896 RELISATION 29.10.1896 UNITY IN DIVERSITY 03.11.1896	2.118 2.130 2.144 2.155 2.175 2.189	ceeÙee ceeÙee DeeefCe F&Õej efJe <eùekeâ keâuhevesûee="">eâceefJekeâeme ceeÙee DeeefCe cegòeâer yeÇÿe DeeefCe peiele meJee&Yetleer YeieJeoMe&ve Deelcemee#eelkeâej yenglJeele SkeâlJe DeelcÙeeÛee cegòeâ</eùekeâ>	3.118 3.129 3.144 3.155 3.175 3.190	ceeÙee Deewj Yeüce ceeÙee Deewj F&ÕejOeejCee keâe >eâceefJekeâeme ceeÙee SJeb cegefòeâ yeÇÿe SJeb peieled meYeer JemlegDeeWces yeÇÿeoMe&ve Dehejes#eevegYetefle yengJJe ceW SkeâlJe	2.060 2.073 2.085 2.148 2.159 2.133 2.178	ceeÙee Deew F&ÕejOeejCeej >eâceefJekeâeme ceeÙee Deewb cegefòeâ yeÇÿe Deew peieled meJe& Jemlegles yeÇÿeoMe&ve Dehejes#eevegYetefle yenglles SkeâlJe	2.049 2.059 2.069 2.126 2.136 2.113
66 67 68 69 70 71	MAYA AND FREEDOM 22.10.1896 THE ABSOLUTE AND MANIFESTATION (LONDON 1896) GOD IN EVERYTHING 27.10.1896 RELISATION 29.10.1896 UNITY IN DIVERSITY 03.11.1896 THE FREEDOM OF THE SOUL 05.11.1896	2.118 2.130 2.144 2.155 2.175 2.189 2.203	ceeÙee ceeÙee DeeefCe F&Õej efJe <eùekeâ keâuhevesûee="">eâceefJekeâeme ceeÙee DeeefCe cegòeâer yeÇÿe DeeefCe peiele meJee&Yetleer YeieJeoMe&ve Deelcemee#eelkeâej yenglJeele SkeâlJe DeelcÙeeÛee cegòeâ mJeYeeJe</eùekeâ>	3.118 3.129 3.144 3.155 3.175 3.190	ceeÙee Deewj Yeüce ceeÙee Deewj F&ÕejOeejCee keâe >eâceefJekeâeme ceeÙee SJeb cegefòeâ yeÇÿe SJeb peieled meYeer JemlegDeeWces yeÇÿeoMe&ve Dehejes#eevegYetefle yenglJe ceW SkeâlJe Deelceekeâer cegefòeâ	2.060 2.073 2.085 2.148 2.159 2.133 2.178	ceeÙee Deew F&ÕejOeejCeej >eâceefJekeâeme ceeÙee Deewb cegefòeâ yeÇÿe Deew peieled meJe& Jemlegles yeÇÿeoMe&ve Dehejes#eevegYetefle yenglles SkeâlJe Deelceejr cegòeâmyeYeeJe	2.049 2.059 2.069 2.126 2.136 2.113 2.155
66 67 68 69 70 71 72 73	MAYA AND FREEDOM 22.10.1896 THE ABSOLUTE AND MANIFESTATION (LONDON 1896) GOD IN EVERYTHING 27.10.1896 RELISATION 29.10.1896 UNITY IN DIVERSITY 03.11.1896 THE FREEDOM OF THE SOUL 05.11.1896 THE COSMOS: THE MACROCOSM 19.01.1896	2.118 2.130 2.144 2.155 2.175 2.189 2.203 2.212	ceeÙee ceeÙee DeeefCe F&Őej efJe <eùekeâ keâuhevesûee="">eâceefJekeâeme ceeÙee DeeefCe cegòeâer yeÇÿe DeeefCe peiele meJee&Yetleer YeieJeoMe&ve Deelcemee#eelkeâej yenglJeele SkeâlJe DeelcÙeeÛee cegòeâ mJeYeeJe efJeÕe (yeefnpe&iele)</eùekeâ>	3.118 3.129 3.144 3.155 3.175 3.190 3.204 3.213	ceeÙee Deewj Yeüce ceeÙee Deewj F&ÕejOeejCee keâe >eâceefJekeâeme ceeÙee SJeb cegefòeâ yeÇÿe SJeb peieled meYeer JemlegDeeWces yeÇÿeoMe&ve Dehejes#eevegYetefle yenglJe ceW SkeâlJe Deelceekeâer cegefòeâ efJeÕe: ye==nled yeÇÿeeC[2.060 2.073 2.085 2.148 2.159 2.133 2.178 2.099 2.108	ceeÙee Deew F&ÕejOeejCeej >eâceefJekeâeme ceeÙee Deewb cegefòeâ yeÇÿe Deew peieled meJe& Jemlegles yeÇÿeoMe&ve Dehejes#eevegYetefle yenglles SkeâlJe Deelceejr cegòeâmyeYeeJe peiele 1 (yeefnjpeiele)	2.049 2.059 2.069 2.126 2.136 2.113 2.155
66 67 68 69 70 71 72 73 74	MAYA AND FREEDOM 22.10.1896 THE ABSOLUTE AND MANIFESTATION (LONDON 1896) GOD IN EVERYTHING 27.10.1896 RELISATION 29.10.1896 UNITY IN DIVERSITY 03.11.1896 THE FREEDOM OF THE SOUL 05.11.1896 THE COSMOS: THE MACROCOSM 19.01.1896 THE COSMOS: THE MICROCOSM 26.01.1896	2.118 2.130 2.144 2.155 2.175 2.189 2.203 2.212 2.226	ceeÙee ceeÙee DeeefCe F&Õej efJe <eùekeâ keâuhevesûee="">eâceefJekeâeme ceeÙee DeeefCe cegòeâer yeÇÿe DeeefCe peiele meJee&Yetleer YeieJeoMe&ve Deelcemee#eelkeâej yenglJeele SkeâlJe DeelcÙeeÛee cegòeâ mJeYeeJe efJeÕe (yeefnpe&iele)</eùekeâ>	3.118 3.129 3.144 3.155 3.175 3.190 3.204 3.213 3.227	ceeÙee Deewj Yeüce ceeÙee Deewj F&ÕejOeejCee keâe >eâceefJekeâeme ceeÙee SJeb cegefòeâ yeÇÿe SJeb peieled meYeer JemlegDeeWces yeÇÿeoMe&ve Dehejes#eevegYetefle yenglJe ceW SkeâlJe Deelceekeâer cegefòeâ efJeÕe: ye==nled yeÇÿeeC[efJeÕe: met#ce yeÇÿeeC[2.073 2.085 2.148 2.159 2.133 2.178 2.099 2.108 2.122	ceeÙee Deew F&ÕejOeejCeej >eâceefJekeâeme ceeÙee Deewb cegefòeâ yeÇÿe Deew peieled meJe& Jemlegles yeÇÿeoMe&ve Dehejes#eevegYetefle yenglles SkeâlJe Deelceejr cegòeâmyeYeeJe peiele 1 (yeefnjpeiele) peiele 2 (Kegő yeÇÿeeC[)	2.049 2.059 2.069 2.126 2.136 2.113 2.155 2.082 2.099

		lùeeûùee efJekeâemeeûùee leerve DeJemLee					
76 THE ATMAN : ITS BONDAGE AND FREEDOM (USA)	2.254	Deelcee - lùeeûee yeb0e DeeefCe cees#e	3.254	Deelcee: Gmekesâ yevOeve leLee cegefòeâ	2.216	Deelcee: lenej yevOeve Deew cegefòeâ	2.237
77 THE REAL AND THE APPARENT MAN (NEWYORK)		ceeveJeeÛes melÙe DeeefCe DeeYeemeceÙe mJe¤he		ceveg<Ùekeâe JeemleefJekeâ Deewj ØeefleYeeefmekeâ mJe¤he	2.021	ceeveg <esj mje¤he<br="" ùeleele&="">2</esj>	2.030
78 PRACTICAL VEDANTA AND OTHER LECTURES		<u> </u>	2.021	JÙeJeneefjkeâ peerJeve ceW	8.001	keâce&peeryeves peerJeves	2.167
		peerJeve		Jesoevle		Jesoevle	
79 PRACTICAL VEDANTA: PART 1 10.11.1896		JÙeeKÙeeve heefnues		ØeLece Yeeie		ØeLece Øemleeye	2.167
80 PRACTICAL VEDANTA : PART 2 12.11.1896		JÙeeKÙeeve ogmejs		efÉleerÙe Yeeie		efÉleerÙe Øemleeye	2.181
81 PRACTICAL VEDANTA : PART 3 17.11.1896		JÙeeKÙeeve eflemejs		le=leerÙe Yeeie		le=leerÙe Øemleeye	2.197
82 PRACTICAL VEDANTA: PART 4 18.11.1896		JÙeeKÙeeve ÛeJeLes		ÛelegLe& Yeeie		ÛelegLe& Øemleeye	2.208
83 THE WAY TO THE RELISATION OF A UNIVERSAL RELIGION 28.01.1900		meeJe&peveerkeâ Oece& ØelÙe#eele DeeCeCÙeeÛee ceeie&	7.069	efJeÕeOece& keâer GheueefyOe keâe ceeie&	3.124	efJeÕepeveerve Oece& ueeYesj GheeÙe	3.127
84 THE IDEAL OF A UNIVERSAL RELIGION	2.375	meeJe&peveerkeâ Oece&	7.051	efJeÕeOece& keâe DeeoMe&	3.139	efJeÕepeveerve Oecexj DeeoMe&	3.108
85 THE OPEN SECRET 05.01.1900	2.397	Gie[s iegefhele	8.041	Keguee jnmÙe	9.122	megefyeefole jnmÙe	2.288
86 THE WAY TO BLESSEDNESS	2.406	MeeÕele MeebleerÛee ceeie&	8.023	MeeÕele Meebefle keâe heLe	3.160	ßesÙeueeYesj heLe	10.190
87 YAJNAVALKYA AND MAITREYI	2.416	DeelcÙeeÛeer Skeâlee	9.148	Ùee%eJeukeäÙe Deewj ceew\$esÙeer	7.125	DeelcÙeejr SkeâlJe	3.057
88 SOUL, NATURE AND GOD		Deelcee, Øeke=âleer DeeefCe F&Õej	8.067	Deelcee, Øeke=âefle leLee F&Õej	8.084	Deelcee, Øeke=âefle Deew F&Õej	2.261
89 COSMOLOGY	_	meebKÙeeÛeer me=°erØeef>eâÙee	9.099	yeÇÿeeC[efJe%eeve	4.192	meebKÙe yeÇÿeeC[leòye	3.007
90 A STUDY OF THE SANKHYA PHILOSOPHY		Øeke=âleer DeeefCe heg¤ <e< td=""><td>9.108</td><td>meebKÙeoMe&ve keâe Skeâ DeOÙeÙeve</td><td>4.201</td><td>Øeke=âleer Deew heg®<e< td=""><td>3.016</td></e<></td></e<>	9.108	meebKÙeoMe&ve keâe Skeâ DeOÙeÙeve	4.201	Øeke=âleer Deew heg® <e< td=""><td>3.016</td></e<>	3.016
91 SANKHYA AND VEDANTA	2.454	meebKÙe DeeefCe DeÉwle	9.119	meebKÙe SJeb Jesoevle	4.211	meebKÙe Deew DeÉwle	3.027
92 THE GOAL 27.03.1900		Deeheues Debeflece ue#Ùe	8.074	ue#Ùe - 1	9.137	hejceue#Ùe	2.278
93 REPORTS IN AMERICAN NEWSPAPARS		Decesefjkesâleerue Je=òehe\$eebceOes ØeefmeOo Peeuesues \$eesškeâ DenJeeue-1	9.291	Decesefjkeâve meceeÛeejhe\$eebs kesâ efJeJejCe	5	Decesefjkeâve mebJeeohe\$esjs efjheesš&	10.00
94 DIVINITY OF MAN 28.02.1894		ceveg<ÙeeÛes efoJÙe mJe¤he	9.293	ceveg<ÙelJekeâes efoJÙelJe	10.26 7	ceeveg <esj osjelje<="" td=""><td>10.042</td></esj>	10.042
95 SWAMI VIVEKANANDA ON INDIA 21.03.1894	2.479	mJeeceer efJeJeskeâeveboebÛes efnbogmLeeve Ùee efJe <eùeejej td="" yee<ece<=""><td></td><td>Yeejle hej mJeeceer efJeJeskeâevevokesâ efJeÛeej</td><td></td><td>YeejleJe<e& mebyeboes<br="">mJeeceer efJeJeskeâevevo 10.045</e&></td><td>10.044</td></eùeejej>		Yeejle hej mJeeceer efJeJeskeâevevokesâ efJeÛeej		YeejleJe <e& mebyeboes<br="">mJeeceer efJeJeskeâevevo 10.045</e&>	10.044
96 RELIGIOUS HARMONY 22.03.1894	2.482	Oece&mecevJeÙe	9.298	Oeeefce&keâ mecevJeÙe	10.27	Oecexj mecevJeÙe	10.046

97	FROM FAR OFF INDIA 22.03.1894	2.484	otjÛÙee Yeejleeletve	9.300	megotj Yeejlemes	10.27	megotj YeejleJe <e& nfles<="" th=""><th>10.048</th></e&>	10.048
98	AN EVENING WITH OUR HINDU COUSINS 16.04.1894	2.486	DeeheuÙee efnbot yeebOeJeebyejesyejÛeer meeÙebkeâeU	9.302	nceejs efbnvot YeeFÙeeWkesâ meeLe Skeâ Meece		Deeceeosj efnvot Yeüeleeosj meefnle Skeâšer mevOÙee	10.049
99	THE MANNERS AND CUSTOMS OF INDIA 15.05.1894	2.488	efnbotmLeeveeleerue Ûeeueerjerleer		YeejleeRÙees kesâ DeeÛeejefJeÛeej Deewj jerefle- efjJeepe	10.27 9	YeejleerÙe DeeÛeej JÙeJenej	10.052
10 0	THE RELIGIONS OF INDIA 17.05.1894	2.490	Yeejleeleerue efJeefJeOe Oece&	9.307	Yeejle kesâ Oece&	10.28 1	Yeejlesj Oece&mecegn	10.053
10 1	SECTS AND DOCTRINES IN INDIA 17.05.1894	2.491	efnbotmLeeveeleerue hebLe DeeefCe celes	9.308	Yeejle kesâ mecØeoeÙe Deewj cele-celeevlej		Yeejlesj Oece&mecØeoeÙe Dee Oece&efJeÕeeme	10.054
10 2	LESS DOCTRINE AND MORE BREAD 15.10.1894	2.492	celeceleeblejs keâceer nJeerle, KeeÙeuee DeVe peemle nJes	9.309	Oece&-efmeÖoevle keâce, jesšer DeefOekeâ	1	GheosMe keâce, KeeÅe yesMeer	10.054
10 3	THE RELIGION OF BUDDHA 22.10.1894	2.494	yegOo osJeebÛee Oece&	9.311	yegOo keâe Oece&	10.29 1	yegOosjOece&	10.055
10 4	ALL RELIGIONS ARE GOOD 29.10.1894	2.497	meieUsÛe Oece& Ûeebieues Deensle	9.314	meYeer Oece& DeÛÚs nw	10.29 4	mekeâue Oece&F Yeeuees	10.057
10 5	THE HINDU VIEW OF LIFE 31.12.1894	2.499	efnbotÛeer peerJeve°er		peerJeve hej efnvot Âef°keâesCe	10.29 6	efnvot peerJeveoMe&ve	10.059
10	IDEALS OF WOMENHOOD 21.01.1895	2.503	ŒeerlJeeÛes DeeoMe&		veejerlJe keâe DeeoMe&	10.30	veejerlJesj DeeoMe&	10.062
10	TRUE BUDDHISM 04.02.1895	2.507	Keje yeewOo Oece&	9.325	meÛÛee yegOocele	10.30	Øeke=âle yegOoOece&	10.065
10	INDIA'S GIFT TO THE WORLD 27.02.1895		YeejleeÛeer peieeuee osCeieer	9.328	mebmeej keâes Yeejle keâer osve	10.28	peieles Yeejlesj oeve	10.067
10 9	CHILD WIDOWS OF INDIA 27.02.1895		Yeejleeleerue yeeueefJeOeJee		Yeejle keâer yeeue efJeOeJeeSB	10.28 6	Yeejlesj yeeueefJeOeJeeieCe	10.070
11 0	SOME CUSTOMS OF THE HINDUS 08.04.1895	2.515	efnbotÛÙee keâener Ûeeueerjerleer		efnvogDees kesâ kegâÚ jerefle- efjJeepe		efnvogosj keâSkeâšer jerefle- efveleer	10.071
11 1	UNITY, THE GOAL OF RELIGION (NEWYORK 1896)	3.001	Oecee&ÛÙee Dehes#ee	9.085	SkeâlJe : Oece& keâe ue#e	4.187	megÛevee	3.003
11 2	THE FREE SOUL (NEWYORK 1896)	3.006	DeelcÙeeÛes cegòeâ mJe¤he	9.129	Deelcee keâe cegòeâmJeYeeJe	8.067	cegòeâ Deelcee	3.037
	ONE EXISTENCE APPEARING AS MANY (NEWYORK 1896)		Deveskeâ ¤heebveer Øekeâš nesCeejer meòee		yeng®he ces ØeefleÙeceeve Skeâ meòee	6.290	yeng®hes ØekeâeefMele Skeâ meòee	3.049
11	BHAKTI - YOGA		YeòeâerÙeesie		YeefòeâÙeesie	4.001	YeefòeâÙeesie	4.001
11	DEFINITION OF BHAKTI	3.031	YeòeâeÛes ue#eCe	1.107	Yeefòeâ keâer heefjYee <ee< td=""><td>4.004</td><td>Yeòeâerj ue#eCe</td><td>4.005</td></ee<>	4.004	Yeòeâerj ue#eCe	4.005
6	THE PHILOSOPHY OF ISHVARA	3.037	F&ÕejeÛes mJe¤he		F&Õej keâe oeMe&efvekeâ efJeJesÛeve	4.009	F&Õejsj mJe¤he	4.010
11	SPIRITUAL REALISATION , THE AIM OF BHAKTI - YOGA	3.042	ØelÙe#eevegYetleerÛe		YeefòeâÙeesie keâe OÙesÙe -	4.014	ØelÙe#eevegYetleerF Oece&	4.015

13 6	LECTURES FROM COLOMBO TO ALMORA	3.101	keâesuebyees les Deuceesje		JÙeeKÙeeve keâesuebcyees mes DeuceesÌ[e lekeâ	5.001	Yeejles efJeJeskeâevevo	5.001
13 5	CONCLUSION	3.099	Ghemebnej	1.167	Ghemebnej		Ghemebnej	4.062
4	HUMAN REPRESENTATIONS OF THE DIVINE IDEAL OF LOVE		ceeveJeer Yee <esle YeieJelØesceeÛes JeCe&ve</esle 		Øesce kesâ efoJÙe DeeoMe& keâer ceeveJeerÙe DeefYeJÙeefòeâ		ceeveJeerÙe Yee <eeùe YeieJele Øescesj yeCe∨</eeùe 	4.057
3	THE GOD OF LOVE IS HIS OWN PROOF		ØesefcekeâeÛee YeieJeeve mJele: ØeceeCes Demelees		ØesceceÙe F&Õej mJeÙeb ner Dehevee ØeceeCe nw		Øescesj YeieJeevesj Øeceeve efleefveF	4.055
2	THE TRINGLE OF LOVE		Øesce ef\$ekeâesCeelcekeâ Demeles		Øesce keâe ef\$ekeâesCe		Øesce ef\$ekeâesCeelcekeâ	4.052
1	THE HIGHER KNOWLEDGE AND THE HIGHER LOVE ARE ONE TO THE TRUE LOVER		heje efJeOee DeeefCe heje Yeòeâer SkeâÛe		meÛÛes Yeòeâ kesâ efueS hejeefJeÅee Deewj hejeYeefòeâ Skeâ nw		hejeefJeÅee Deew hejeYeefòeâ Skeâ	4.051
0	UNIVERSAL LOVE AND HOW IT LEADS TO SELF- SURRENDER	3.081	efJeÕeØesce DeeefCe Deelcemecehe&Ce	1.149	efJeÕeØesce Deewj Gmemes Deelcemecehe&Ce keâe GoÙe	4.056	efJeÕeØesce Deew Deelcemecehe&Ce	4.047
9	THE FORMS OF LOVE - MANIFESTATION		YeòeâerÛeer efJeefJeOe ¤he	1.147	Yeefòeâ keâer DeefYeJÙeefòeâ kesâ ¤he		Yeefòeâj ØekeâeMeYeso	4.046
8	THE NATURALNESS OF BHAKTI-YOGA AND ITS CENTRAL SECRET	3.077	YeefòeâÙeesieeÛeer mJeeYeeefJekeâlee DeeefCe IÙeeÛes jnmÙe		YeefòeâÙeesie keâer mJeeYeeefJekeâlee Deewj keWâvõerÙe jnmÙe		YeefòeâÙeesiesj mJeeYeeefJekeâlee Deew jnmÙe	4.044
7	THE BHAKTA'S RENUNCIATION RESULTS FROM LOVE		YeòeâeÛes JewjeiÙe Øesceeletve pevceles		Yeòeâ keâe JewjeiÙe - ØescepevÙe		Yeòeâsj JewjeiÙe - ØesceØemegle	4.041
12 6	THE PREPARATORY RENUNCIATION	3.070	lÙeeie	1.140	ØeejbefYekeâ lÙeeie	4.045	Yeòeâerj Øemlegleer- lÙeeie	4.039
12 5	PARA - BHAKTI OR SUPREME DEVOTION	3.068	hejeYeòeâer	1.138	hejeYeeffòeâ	4.043	hejeYeeffòeâ	4.037
12 4	THE METHOD AND THE MEANS	3.064	YeòeâerÛeer meeOeves	1.135	GheeÙe Deewj meeOeve	4.038	Yeòeâerj meeOeve	4.032
12	THE CHOSEN IDEAL	3.062	F°efve‰e	1.133	F°efve‰e	4.035	F°efve‰e	4.030
12 2	WORSHIP OF SUBSTITUTES AND IMAGES	3.059	Øeeflekeâ Je Øeeflecee	1.131	Øeleerkeâ leLee Øeeflecee- Gheemevee	4.032	Øeleerkeâ Deew Øeeflecee- Gheemevee	4.028
12	THE MANTRA : OM : WORD AND WISDOM	3.056	ceb\$e	1.129	ceb\$e Ô : Meyo Deewj %eeve	4.029	ceb\$e	4.026
12	INCARNATE TEACHERS AND INCARNATION	3.053	DeJeleej	1.125	ieg® Deewj DeJeleej	4.025	DeJeleej	4.023
11 0	QUALIFICATIONS OF THE ASPIRANT AND THE TEACHER	3.047	ieg¤ DeeefCe efMe<Ùe ÙeebÛeer ue#eCes	1.121	ieg® Deewj efMe<Ùe kesâ ue#eCe	4.020	ieg® Deew efMe<Ùesj ue#eCe	4.019
11	THE NEED OF GURU	3.045	ieg¤Ûeer DeeJeMÙekeâlee	1.119	ieg® keâer DeeJeMÙekeâlee	4.017	ieg®j ØeÙeespeveerÙelee	4.017
7			YeòeâerÙeesieeÛes ue#Ùe nesÙe		DeelceevegYetefle			

13 FIRST PUBLIC LECTURE IN THE EAST (COLOMBO) 7		hettJexkeâ[erue osMeeleerue heefnues peenerj JÙeeKÙeeve	5.021	ØeeÛeer ceW ØeLece meeJe&peefvekeâ JÙeeKÙeeve	5.003	keâesuebyes yeke=âlee	5.001
13 VEDANTISM 8	3.116	Jesoevle	5.032	Jesoevle	5.017	Jesoevle	5.010
13 REPLY TO THE ADDRESS OF WELCOME AT 9 PAMBAN		heebyeve ÙesLeerue ceevehe\$eeme Gòej	5.047	heecyeve-DeefYevevove keâe Gòej	5.034	heecyeve-DeefYevevovesj Gòej	5.024
14 ADDRESS AT THE RAMESWARM TEMPLE ON REAL WORSHIP 0	3.141	jecesÕej cebefojeleerue Yee <ece< td=""><td></td><td>ÙeLeeLe& Gheemevee</td><td>5.038</td><td>jecesÕej cebefojsj yeke=âlee</td><td>5.026</td></ece<>		ÙeLeeLe& Gheemevee	5.038	jecesÕej cebefojsj yeke=âlee	5.026
14 REPLY TO THE ADDRESS OF WELCOME AT 1 RAMNAD	3.144	jeceveeo ÙesLeerue ceevehe\$eeme Gòej	5.052	jeceveeì[-DeefYevevove keâe Gòej	5.041	jeceveeì[-DeefYevevovesj Gòej	5.028
14 REPLY TO THE ADDRESS OF WELCOME AT 2 PARAMAKUDI	3.155	hejcekegâ[er ÙesLeerue ceevehe\$eeme Gòej		hejcekegâÌ[er-DeefYevevove keâe Gòej		hejcekegâÌ[er-DeefYevevovesj Gòej	5.036
14 REPLY TO THE ADDRESS OF WELCOME AT SHIVA-GANGA & MANAMADURA 3	3.163	ceeveceogje ÙesLeerue ceevehe\$eeme Gòej	5.070	ceeveceogje-DeefYevevove keâe Gòej	5.060	ceeveceogje-DeefYevevovesj Gòej	5.041
14 REPLY TO THE ADDRESS OF WELCOME AT 4 MADURA	3.169	ceogje ÙesLeerue ceevehe\$eeme Gòej	5.074	ceogje-DeefYevevove keâe Gòej	5.066	ceogje-DeefYevevovesj Gòej	5.045
14 THE MISSION OF THE VEDANTA 5	3.176	JesoevleeÛes keâeÙe&	5.079	Jesoevle keâe GösMÙe	5.073	kegbâYekeâesvece yeke=âlee	5.050
14 REPLY TO THE ADDRESS OF WELCOME AT 6 MADRAS	3.200	ceõeme ÙesLeerue ceevehe\$eeme Gòej	5.095	ceõeme keâe GösMÙe	5.096	ceõeme DeefYevevovesj Gòej	5.069
14 MY PLAN OF CAMPAIGN 7	3.207	ceePùee ceesefncesûeer Ùeespevee	5.099	cessjer >eâeefvlekeâejer Ùeespevee	5.102	Deeceej mecej veerefle	5.071
14 VEDANTA IN ITS APPLICATION TO INDIAN LIFE 8	3.228	YeejleerÙe peerJeveeÛÙee GYeejCeerleerue JesoevleeÛes mLeeve	5.114	YeejleerÙe peerJeve ceW Jesoevle keâe ØeYeeJe	5.124	YeejleerÙe peerJeves Jesoevlesj keâeÙe&keâeefjlee	5.091
14 THE SAGES OF INDIA 9	3.248	Yeejleeleerue ceneheg¤ <e< td=""><td>5.128</td><td>Yeejle kesâ ceneheg¤<e< td=""><td>5.143</td><td>YeejleerÙe ceneheg¤<eiece< td=""><td>5.108</td></eiece<></td></e<></td></e<>	5.128	Yeejle kesâ ceneheg¤ <e< td=""><td>5.143</td><td>YeejleerÙe ceneheg¤<eiece< td=""><td>5.108</td></eiece<></td></e<>	5.143	YeejleerÙe ceneheg¤ <eiece< td=""><td>5.108</td></eiece<>	5.108
15 THE WORK BEFORE US 0	3.269	DeeheuÙeeheg{erue keâeÙe&	5.143	nceeje Øemlegle keâeÙe&	5.163	Deeceeosj GheefmLele keâle&yÙe	5.125
15 THE FUTURE OF INDIA	3.285	YeejleeÛee YeeJeer keâeU	5.155	Yeejle keâe YeefJe<Ùe	5.179	Yeejlesj YeefJe<Ùele	5.139
15 ON CHARITY 2	3.305	oeve	5.169	oeve	5.198	oeve Øemebies	5.156
15 ADDRESS OF WELCOME PRESENTED AT CALCUTTA AND 3 REPLY	3.306	keâuekeâòee ÙesLeerue mJeeiele meceejbYeele efouesues ceevehe\$e	5.170	keâuekeâòee-DeefYevevove keâe Gòej	5.200	keâuekeâòee-DeefYevevovesj Gòej	5.157
15 THE VEDANTA IN ALL ITS PHASES 4		JesoevleeÛes efJeefJeOe hewuet		meJeeËie Jesoevle		meJeeËie Jesoevle	5.168
15 ADDRESS OF WELCOME AT ALMORA AND REPLY 5		Deuceesje ÙseLeerue ceevehe\$e Je IÙeeme Gòej		Deuceesì[e-DeefYevevove keâe Gòej		Deuceesì[e DeefYevevovesj Gòej	5.196
15 VEDIC TEACHING IN THEORY AND PRACTICE 6		Jesoebûeer leelJeerkeâ Je JùeJeneùe& efMekeâJeCe	5.205	Jewefokeâ GheosMe : leeeflJekeâ Deewj JÙeeJeneefjkeâ	5.246	Jesosj GheosMe : leeeflJekeâ Deew JÙeeJeneefjkeâ	5.197

15	BHAKTI	3.357	Yeefòeâ	5.206	Yeefòeâ	5.248	Yeefòeâ (efmeÙeeuekeâesš)	5.198
15 8	THE COMMON BASES OF HINDUISM		efnbot Oecee&Ûeer meeceevÙe DeeOeejYetle lelJes	_	efnvo Oece& kesâ meeceevÙe DeeOeej		efnvoOecexj meeOeejCe efYeefòe	5.206
15 9	BHAKTI	3.385	Yeefòeâ	5.226	Yeefòeâ	5.277	Yeefòeâ	5.222
16 0	THE VEDANTA	3.393	Jesoevle	5.232	Jesoevle	5.285	Jesoevle (ueenesj)	5.229
16 1	VEDANTISM		JesoevleeÛeer efMekeâJeCe	5.260	Jesoevle	5.324	Jesoevle (Kesle[er)	5.265
16 2	THE INFLUENCE OF INDIAN SPIRITUAL THOUGHT IN ENGLAND	3.440	YeejleerÛe DeeOÙeeeflcekeâ efJeÛeejebÛee Fbiueb[Jejerue ØeYeeJe		FbiuewC[ceW YeejleerÙe DeeOÙeeeflcekeâ efJeÛeejeWkeâe ØeYeeJe		FbiuewC[s YeejleerÙe DeeOÙeeeflcekeâ efÛebleej ØeYeeJe	5.269
16 3	SANNYASA : ITS IDEAL AND PRACTICE	3.446	mebvÙeeme : DeeoMe& Je meeOevee		mebvÙeeme : Gmekeâe DeeoMe& leLee meeOevee		mebvÙeemeerj DeeoMe& Deew lelØeeefhlej meeOeve	5.275
16 4	WHAT HAVE I LEARNT ?	3.449	ceer keâeÙe efMekeâuees	5.270	ceQves keäÙee meerKee ?	5.339	Deeefce efkeâ efmeefKeÙeeefÚ?	5.277
16 5	THE RELIGION WE ARE BORN IN		DeeheCe pÙeele pevceeuee Deeuees lees Oece&	5.273	Jen Oece& efpemeceW nce hewoe ngS	5.343	Deeceeosj pevceØeehle Oece&	5.279
16 6	REPORTS IN AMERICAN NEWSPAPARS		Decesefjkesâleerue Je=òehe\$eebceOes ØeefmeOo Peeuesues \$eesškeâ DenJeeue		Decesefjkeâve meceeûeejhe\$eebs kesâ efJeJejCe		Decesefjkeâve mebJeeohe\$esjs efjheesš&	10.00 1
	INDIA: HER RELIGION AND CUSTOMS (29.08.1893)		Yeejle Oece& DeeefCe Ûeeueerjerleer	3.289	Yeejle : Gmekeâe Oece& leLee		Yeejlesj Oece& Deew	10.001
16	LUNDUC AT THE FAIR (20.00.1002)		occucci jericei	1	ljerefie-efjjeepe	/	jerefleveerefle mecetn	
8	HINDUS AT THE FAIR (30.09.1893)	3.470	ØeoMe∨ÛÙee	3.293	jerefle-efjJeepe meceejesn ceW efnvot		jerefleveerefle meceth efyeÕecesueeÙe efnvotieCe	10.004
8	AT THE PARLIMENT OF RELIGIONS (29.09.1893)			3.295	meceejesn ceW efnvot Oece&-cenemeYee kesâ	10.23 2		10.004
8 16 9		3.473 3.476	ØeoMe∨ÛÙee cesUeJÙeeleerue efnbot meJe&Oece&heefj <eo JewÙeefòeâkeâ</eo 	3.295	meceejesn ceW efnvot	10.23 2 10.23 4	efyeÕecesueeÙe efnvotieCe	
8 16 9 17 0	AT THE PARLIMENT OF RELIGIONS (29.09.1893)	3.473	ØeoMe∨ÛÙee cesUeJÙeeleerue efnbot meJe&Oece&heefj <eo< td=""><td>3.295</td><td>meceejesn ceW efnvot Oece&-cenemeYee kesâ DeJemejhej</td><td>10.23 2 10.23 4 10.23 7</td><td>efyeÕecesueeÙe efnvotieCe Oece&-cenemeYeeÙe</td><td>10.006</td></eo<>	3.295	meceejesn ceW efnvot Oece&-cenemeYee kesâ DeJemejhej	10.23 2 10.23 4 10.23 7	efyeÕecesueeÙe efnvotieCe Oece&-cenemeYeeÙe	10.006
8 16 9 17 0 17 1	AT THE PARLIMENT OF RELIGIONS (29.09.1893) PERSONAL TRAITS (07.10.1893)	3.473 3.476 3.478	ØeoMe∨ÛÙee cesUeJÙeeleerue efnbot meJe&Oece&heefj <eo JewÙeefòeâkeâ JewefMe°Ÿes</eo 	3.295 3.298 3.299	meceejesn ceW efnvot Oece&-cenemeYee kesâ DeJemejhej JÙeefòeâiele efJeMes <eleesb< td=""><td>10.23 2 10.23 4 10.23 7 10.23 9</td><td>efyeÕecesueeÙe efnvotieCe Oece&-cenemeYeeÙe JÙeefòeâiele yeewefMe°dÙe hegvepe&vce efnvot meYÙelee</td><td>10.006</td></eleesb<>	10.23 2 10.23 4 10.23 7 10.23 9	efyeÕecesueeÙe efnvotieCe Oece&-cenemeYeeÙe JÙeefòeâiele yeewefMe°dÙe hegvepe&vce efnvot meYÙelee	10.006
8 16 9 17 0 17 1 17 2	AT THE PARLIMENT OF RELIGIONS (29.09.1893) PERSONAL TRAITS (07.10.1893) REINCARNATION (07.10.1893)	3.473 3.476 3.478 3.480 3.481	ØeoMe∨ÛÙee cesUeJÙeeleerue efnbot meJe&Oece&heefj <eo ceveesjbpekeâ<="" efnbot="" hegvepe&vce="" jewefme°ÿes="" jewùeefòeâkeâ="" meyùelee="" skeâ="" td=""><td>3.295 3.298 3.299 3.300</td><td>meceejesn ceW efnvot Oece&-cenemeYee kesâ DeJemejhej JÙeefòeâiele efJeMes<eleesb hegvepe&vce<="" td=""><td>10.23 10.23 4 10.23 7 10.23 9 10.24 0 10.24</td><td>efyeÕecesueeÙe efnvotieCe Oece&-cenemeYeeÙe JÙeefòeâiele yeewefMe°dÙe hegvepe&vce efnvot meYÙelee Skeâšer efÛeòeekeâ<e&keâ< td=""><td>10.006 10.009 10.010</td></e&keâ<></td></eleesb></td></eo>	3.295 3.298 3.299 3.300	meceejesn ceW efnvot Oece&-cenemeYee kesâ DeJemejhej JÙeefòeâiele efJeMes <eleesb hegvepe&vce<="" td=""><td>10.23 10.23 4 10.23 7 10.23 9 10.24 0 10.24</td><td>efyeÕecesueeÙe efnvotieCe Oece&-cenemeYeeÙe JÙeefòeâiele yeewefMe°dÙe hegvepe&vce efnvot meYÙelee Skeâšer efÛeòeekeâ<e&keâ< td=""><td>10.006 10.009 10.010</td></e&keâ<></td></eleesb>	10.23 10.23 4 10.23 7 10.23 9 10.24 0 10.24	efyeÕecesueeÙe efnvotieCe Oece&-cenemeYeeÙe JÙeefòeâiele yeewefMe°dÙe hegvepe&vce efnvot meYÙelee Skeâšer efÛeòeekeâ <e&keâ< td=""><td>10.006 10.009 10.010</td></e&keâ<>	10.006 10.009 10.010
8 16 9 17 0 17 1 17 2 17 3	AT THE PARLIMENT OF RELIGIONS (29.09.1893) PERSONAL TRAITS (07.10.1893) REINCARNATION (07.10.1893) HINDU CIVILISATION (09.10.1893)	3.473 3.476 3.478 3.480 3.481	ØeoMe∨ÛÙee cesUeJÙeeleerue efnbot meJe&Oece&heefj <eo efnbot="" hegvepe&vce="" jewefme°ÿes="" jewùeefòeâkeâ="" meyùelee<="" td=""><td>3.295 3.298 3.299 3.300 3.301</td><td>meceejesn ceW efnvot Oece&-cenemeYee kesâ DeJemejhej Jùeefòeâiele efJeMes<eleesb efnvot="" hegvepe&vce="" meyùelee<="" td=""><td>10.23 10.23 4 10.23 7 10.23 9 10.24 0 10.24</td><td>efyeÕecesueeÙe efnvotieCe Oece&-cenemeYeeÙe JÙeefòeâiele yeewefMe°dÙe hegvepe&vce efnvot meYÙelee</td><td>10.006 10.009 10.010 10.011</td></eleesb></td></eo>	3.295 3.298 3.299 3.300 3.301	meceejesn ceW efnvot Oece&-cenemeYee kesâ DeJemejhej Jùeefòeâiele efJeMes <eleesb efnvot="" hegvepe&vce="" meyùelee<="" td=""><td>10.23 10.23 4 10.23 7 10.23 9 10.24 0 10.24</td><td>efyeÕecesueeÙe efnvotieCe Oece&-cenemeYeeÙe JÙeefòeâiele yeewefMe°dÙe hegvepe&vce efnvot meYÙelee</td><td>10.006 10.009 10.010 10.011</td></eleesb>	10.23 10.23 4 10.23 7 10.23 9 10.24 0 10.24	efyeÕecesueeÙe efnvotieCe Oece&-cenemeYeeÙe JÙeefòeâiele yeewefMe°dÙe hegvepe&vce efnvot meYÙelee	10.006 10.009 10.010 10.011

17 PLEA FOR TOLERANCE(17.01.1894) 6		meefn <cegljeeûeer DeeJeMÙekeâlee</cegljeeûeer 	3.305	meefn <ceglee efueùes<br="" kesâ="">Ùegefòeâ</ceglee>	10.24 6	hejcele-meefn <cegleej pevùe<="" th=""><th>10.015</th></cegleej>	10.015
17 MANNERS AND CUSTOMS IN INDIA (21.01.1894)		efnbogmLeeveeleerue Ûeeueerjerleer	3.307	Yeejle kesâ jerefle-efjJeepe	10.24 8	YeejleerÙe DeeÛeej-yÙeyenej	10.017
17 HINDOO PHILOSOPHY (16.02.1894) 8	3.492	efnbot lelJe%eeve	3.310	efnvot oMe&ve	10.25 2	efnvot oMe&ve	10.019
17 MIRACLES (17.02.1894) 9	3.495	Ûecelkeâej	3.312	Ûecelkeâej	10.25 4	Deueewefkeâkeâ lešvee	10.021
18 THE DIVINITY OF MAN (18.02.1894)	3.496	ceeveJeeÛes osJelJe	3.313	ceveg<ÙelJe keâe efoJÙelJe	10.25 5	ceeveg <esj osjelje<="" td=""><td>10.022</td></esj>	10.022
18 THE LOVE OF GOD (21.02.1894)	3.503	F&ÕejØesce	3.318	F&Õej-Øesce	10.26 1	Yeieyeled Øesce	10.027
18 THE WOMAN OF INDIA (25.03.1894)	3.505	eEnotmLeeveeleerue efŒeÙee	3.319	YeejleerÙe veejer	10.26 3	YeejleerÙe veejer	10.028
18 BUDDHISTIC INDIA (PASADENA, CALIFORNIA 02.02.1900) 3	3.511					yewOo Yeejle	10.168
18 ADDRESSES ON BHAKTIYOGA		YeefòeâefJe <eùe ØeJeÛeves</eùe 	4.225	YeefòeâÙeesie hej ØeJeÛeve	9.001	YeefòeâjnmÙe	4.065
18 THE PREPARATION 5	4.003	hetJe≤Ùeejer	4.227	hetJe& meeOevee	9.003	Yeefòeâj meeOeve	4.069
18 THE FIRST STEPS 6		Yeòeâerleer heefnueer heeÙejer - leer>eJÙeekegâUlee	4.234	ØeejbefYekeâ meesheeve	9.012	Yeefòeâj ØeLece meeOeve	4.077
18 THE TEACHER OF SPIRTUALITY 7	4.021	heejceeefLe&keâ ieg¤	4.243	DeeOÙeeeflcekeâ meesheeve	9.022	Yeefòeâj DeeÛeeÙe&	4.087
18 THE NEED OF SYMBOLS 8		ØeeflekeâebÛeer DeeJeMÙekeâlee	4.253	Øeleerkeâes keâer DeejeMÙekeâlee	9.034	Øeleerkeâsj ØeÙeespevelee	4.098
18 THE CHIEF SYMBOLS 9		ØeeflekeâebÛes cegKÙe Øekeâej		ØecegKe Øeleerkeâ	9.041	Øeleerkesâj keâFSkeâÛeer °evle	4.105
19 THE ISHTA 0	4.051	F°	4.268	F°	9.051	F°	4.116
19 LECTURES AND DISCOURSES		JÙeeKÙeeves DeeefCe ØeJeÛeves	4.125	JÙeeKÙeeve, ØeJeÛeves SJeb keâ#eeueehe	7.123	cenehet¤ <e td="" øemebie<=""><td>8.145</td></e>	8.145
19 THE RAMAYANA (31.01.1900) 2	4.063	jeceeÙeCe	1.193	jeceeÙeCe	7.132	jeceeÙeCe	8.145
19 THE MAHABHARATA (01.02.1900) 3	4.078	ceneYeejle	1.208	ceneYeejle	7.148	ceneYeejle	8.157
19 THOUGHTS ON THE GITA (CALCUTTA 1897)		ieerles efJe <eùeer keâener efJeÛeej</eùeer 	9.197	ieerlee hej efJeÛeej	7.314	ieerleelelJe	5.191
19 THE STORY OF JADA BHARATA (CALIFORNIA) 5	4.111	pe[YejleeÛes keâLeevekeâ	4.144	pe[Yejle keâer keâLee	7.169	pe[Yejlesj GheeKÙeeve	8.176
19 THE STORY OF PRAHLADA (CALIFORNIA) 6	4.115	Øeuneo Ûeefj\$e	4.148	Øeuneo keâer keâLee	7.173	Øeuneo Ûeefj\$e	8.179
19 THE GREAT TEACHERS OF THE WORLD	4.120	peieeleerue Leesj	4.127	efJeÕe kesâ ceneve efMe#ekeâ	7.177	peielesj cenòece	8.183

	02.1900)		DeeÛeeÙe&				DeeÛeeÙe&ieCe	
19 ON L 8	ORD BUDDHA (DETROIT)	4.135	YeieJeeve yegOo	4.153	YeieJeeve yegOo	7.197	YeieJeeve yetOo	8.202
19 CHRI	ST, THE MESSENGER (CALIFORNIA 1900)	4.138	F&Meotle ÙesLet ef¡emle	4.156	F&Meotle F&mee	7.215	F&Meotle ÙeerMet¡eer°	8.213
20 MY M	MASTER (1896)	4.154	ceePes ieg¤osJe	4.001	cesjs ieg¤osJe	7.235	ceoerÙe DeeÛeeÙe&osye	8.241
20 INDIA	AN RELIGIOUS THOUGHT (USA)		YeejleeÛeer DeeOÙeeeflcekeâ efJeÛeejOeeje	6.259	YeejleerÙe DeeOÙeeeflcekeâ efÛebleeOeeje	1.254	YeejleerÙe Oece&efÛeblee	3.212
20 THE 2 RESE	BASIS FOR PSYCHIC OR SPIRITUAL EARCH		iet{ ceeveefmekeâ DevegYeJeebÛes mebMeesOeve	6.263	DeleerefvõÙe DeLeJee cevemleeeflJekeâ DevegmebOeeve keâe DeeOeej	4.147	DeelceevegmebOeeve yee DeeOÙeeeflcekeâ ieJesMeCeej efYeòeer	3.311
20 ON A 3	RT IN India	4.196	Yeejleeleerue keâuesmebyebOeer keâener efJeÛeej	6.267	YeejleerÙe keâuee	1.262	Yeejles efMeuheÛeÛee&	5.331
20 IS IN 4	IDIA A BENIGHTED COUNTRY ? (05.01.1894)	4.198	Yeejle ne DebOeejele efKeleheCeeje osMe Deens keâeÙe ?	6.268	keäÙee Yeejle lecemeeÛÚeefole osMe nw ?	1.264	Yeejle efkeâ lecemeeÛÚVe osMe?	5.318
20 THE (CLAIMS OF RELIGION (05 JANUARY)	4.203	Oecee&ÛÙee Dehes#ee	9.085	Oece& kesâ oeJes	2.263	Oecexj oeyeer	3.176
20 CON(CENTRATION (16.03.1900)	4.218	ceveeÛeer Skeâe«elee	6.273	efÛeòe keâer Skeâe«elee	4.122	Skeâe«elee	3.316
20 MEDI 7	TATION (03.04.1900)	4.227	OÙeeve DeeefCe meceeOeer	6.280	OÙeeve Deewj meceeefOe	4.131	OÙeeve	3.330
20 THE 8	PRACTICE OF RELIGION (18.04.1900)	4.238	JÙeJeneÙe& Oece&	6.289	Oece& keâer meeOevee -1	3.171	Oece&meeOevee	3.189
20 WRI	TINGS : PROSE AND POEMS	4.251	uesKe, efveyebOe DeeefCe Flej efueKeeCe		jÛeveevegJeeo - ieÅe-3	9.199	jÛeveevegJeeo - ieÅe-3	2.258
21 IS TH	IE SOUL IMMORTAL ?	4.253	Deelcee Decej Deens keâeÙe ?		keäÙee Deelcee Decej nw ?	9.229	Deelcee keâe Decej ?	2.258
21 REIN	CARNATION (MARCH 1895)	4.257	hegvepe&vce	6.307	hegvepe&vce	9.233	hegvepe&vce	2.244
21 ON D	PR. PAUL DEUSSEN (1896)	4.272	[@e hee@ue [e@Ùemeve	8.125	[@e. hee@ue [e@Ùemeve	9.252	[@e. hee@ue [e@Ùemeve	10.116
3	ROFESSOR MAX MULLER (06.06.1896)		ØeeOÙeehekeâ ce@keämecetuej	8.130	ØeesHesâmej cewkeämecetuej		YeejleyebOeg DeOÙeehekeâ cewkeämecetuej	10.113
21 SKET 4	CH OF THE LIFE OF PAVHARI BABA	4.283	heJenejer yeeyee	8.109	heJenejer yeeyee	9.258	heJenejer yeeyee	8.231
21 ARYA 5	ANS AND TAMILIANS	4.296	DeeÙe& DeeefCe leeefceU ueeskeâ	8.134	DeeÙe& Deewj leefceue	9.281	DeeÙe& Deew leeefceue	5.298
21 THE :	SOCIAL CONFERENCE ADDRESS	4.303	meeceeefpekeâ heefj <eosleerue td="" yee<ece<=""><td></td><td>meeceeefpekeâ meccesueve Yee<ece< td=""><td></td><td>meeceeefpekeâ meccesueve DeefYeYee<ece< td=""><td>5.308</td></ece<></td></ece<></td></eosleerue>		meeceeefpekeâ meccesueve Yee <ece< td=""><td></td><td>meeceeefpekeâ meccesueve DeefYeYee<ece< td=""><td>5.308</td></ece<></td></ece<>		meeceeefpekeâ meccesueve DeefYeYee <ece< td=""><td>5.308</td></ece<>	5.308

21 INDIA`S MESSAGE TO THE WORLD 7		YeejleeÛee peieeuee mebossMe	6.320	efJeÕe keâes Yeejle keâe mevosMe	9.293	peielesj keâeÚs Yeejlesj JeeCeer	5.287
21 STRAY REMARKS ON THEOSOPHY 8		efLeDee@mee@Heâerme byebOeer keâener mHegâš efJeÛeej		efLeÙeesme@eHeâer hej kegâÚ mHegâš efJeÛeej	9.302		
21 REPLY TO THE ADDRESS OF THE MAHARAJA OF KHETRI 9		Kes\$eer vejsMeebÛÙee DeefYevebovehe\$eeme Gòej		Kesle[er kesâ cenejepe kesâ DeefYevevove keâe Gòej		Kesle[er cenejepe kesâ efueefKele (he\$eeJeueer)	7.096
22 REPLY TO THE MADRAS ADDRESS 0		efnbogOecee&Ûes hegve¤lLeeve		ceõeme kesâ DeefYevevove keâe Gòej		efnvotOecexj meeJe&Yeewefcekeâlee (ceõeme)	5.348
22 A MESSAGE OF SYMPATHY TO A 1 FRIEND(23.05.1893)		menevegYeteflehej mebosMe	4.290	leesj ieen&mLe Meeskeâ mes efhe[erle efce\$e mes (he\$eeJeueer)	1.390	yeeueepeer jeJe kesâ efueefKele (he\$eeJeueer)	6.272
22 WHAT WE BELIEVE IN (03.03.1893) 2		DeeceÛee Demee efJeÕeeme Deens keâer -	4.305	efkeâ[er Ùee efmebieejeJesuet keâes efueefKele (he\$eeJeueer)		efkeâ[er Jee efmebieejeJesuet kesâ efueefKele (he\$eeJeueer)	6.312
22 OUR DUTY TO THE MASSES (23.06.1894) 3		meJe&meeceevÙe pevelesmebyebOeer Deeheues keâle&JÙe		cewmetj kesâ cenejepee keâes efueefKele (he\$eeJeueer)		cewmetj cenejepeekesâ efueefKele (he\$eeJeueer)	6.344
22 REPLY TO THE CALCUTTA ADDRESS (18.11.1894) 4		keâuekeâòeeefveJeeefme ÙeebÛÙee DeefYevebovehe\$eeme Gòej	4.339	jepee hÙeejerceesnve cegkeâpeea keâes efueefKele (he\$eeJeueer)	3.331	jepee hÙeejerceesnve cegkeâpeea kesâ efueefKele (he\$eeJeueer)	7.024
22 TO MY BRAVE BOYS (19.11.1894) 5		ceePÙee Metj ÙegJekeâebvees -	4.341	Deeueeefmebiee hes¤ceue keâes efueefKele (he\$eeJeueer)	3.332	Deeueeefmebiee hes¤ceue kesâ efueefKele (he\$eeJeueer)	7.025
22 A PLAN OF WORK FOR INDIA (03.01.1895) 6		Yeejleemee"er keâeÙee&Ûeer Ùeespevee	4.344	peefmšme megyeÇÿeCÙe DeÙÙej keâes efueefKele (he\$eeJeueer)	3.365	peefmšme megyeÇÿeCÙe DeÙÙej kesâ efueefKele (he\$eeJeueer)	7.061
22 FUNDAMENTALS OF RELIGION (S.E. WALDO)	4.374	Oecee&Ûeer ceguelelJes	6.328	Oece& kesâ cetue lelJe	9.272	Oecexj cetuemeg\$e	3.223
22 KALI THE MOTHER	4.384	keâeueer ceelee	7.180	keâeueer ceelee	9.035	ce=lÙeg®hee ceelee	7.313
22 ANGLES UNAWARES I-III 9	4.385	DepeeCeuee Deeuesues osjeotle	7.182	De%eeve osJeotle	10.18	Depeevee osJelee	7.318
23 TO THE AWAKENED INDIA 0	4.387	ØeyegOo Yeejleeme	5.286	ØeyegOo Yeejle kesâ Øeefle	10.18 9	ØeyegOo Yeejlesj Øeefle	7.311
23 REQUIESCAT IN PACE 1	4.389	Meevleerle efJeßeeefvle efceUes leguee js !		Gmes Meeefvle ces efJeßeece efceues		Meeefvleles mes ueyegkeâ efJeßeece	7.324
23 HOLD ON YET A WHILE, BRAVE HEART 2	4.389	Metj ùoÙee! Oeerj Oej!	5.292	Oeerjpe jKees leefvekeâ Deewj ns Jeerj ùoÙe		OewÙe& Oejes efkeâÚgkeâeue ns Jeerj ùoÙe	7.318
23 NIRVANASHATKAN OR SIX STANZAS ON NIRVANA 3	4.391	efveJee&Ce <ešdkeâ< td=""><td>8.176</td><td>efveJee&Ce<ešdkeâced< td=""><td>10.20 7</td><td></td><td></td></ešdkeâced<></td></ešdkeâ<>	8.176	efveJee&Ce <ešdkeâced< td=""><td>10.20 7</td><td></td><td></td></ešdkeâced<>	10.20 7		
23 THE SONG OF THE SANNYASIN	4.392	mebvÙeeMeeÛes ieerle	7.180	mebvÙeemeer keâe ieerle	10.17	mebvÙeemeerj ieerefle	7.307

	4					3	1	
2:	B PEACE	4.395	Meevleer	5.295	Meeefvle	10.19 7	Meeefvle	7.326
2.	THE PROBLEM OF MODERN INDIA & ITS SOLUTION 14.01.1899	4.399	DeeOegefvekeâ YeejleeÛeer mecemÙee	7.150	nceejer Jele&ceeve mecemÙee	10.13	Jele&ceeve mecemÙee	6.024
2	RAMAKRISHNA, HIS LIFE & SAYING 14.03.1899	4.409	ßeerjeceke=â <ce: Ûeefj\$e DeeefCe yeesOeJeÛeves</ce: 	7.166	ßeer jeceke=â <ce deewj<br="">Gvekeâer GefòeâÙeeB</ce>		jeceke=â <ce deew="" leebnej<br="">Gefòeâ</ce>	6.006
2:	THE PARIS CONGRESS OF THE HISTORY OF RELIGIONS	4.422	he@efjme ÙesLeerue Oecexefleneme heefj <eo< td=""><td>9.040</td><td>hesefjme ØeoMe&veer</td><td>10.16 1</td><td>heeefj ØeoMe&veer</td><td>6.038</td></eo<>	9.040	hesefjme ØeoMe&veer	10.16 1	heeefj ØeoMe&veer	6.038
2:	KNOWLEDGE: IT'S SOURCE & ACQUIREMENT 12.02.1899	4.430	%eeve: lÙeeÛee Giece DeeefCe lÙeeÛÙee ØeehleerÛes GheeÙe	9.046	%eeveepe&ve	10.15 7	%eeveepe&ve	6.031
24	4 MODERN INDIA MARCH 1899	4.438	DeeOegefvekeâ Yeejle	10.18 7	Jele&ceeve Yeejle	9.201	Jele&ceeve Yeejle	6.169
24	THE EDUCATION THAT INDIA NEEDS 24.04.1897	4.481	Yeejleeuee keâesCelÙee ØekeâejÛes efMe#eCe DeeJeMÙekeâ Deens ?	7.157	ßeerceleer mejuee lees <e keâes efueefKele he\$e</e 	6.309	ßeerceleer mejuee lees <e kesâ<br="">efueefKele he\$e</e>	7.253
24	4 OUR PRESENT SOCIAL PROBLEM 23.12.1898	4.488	Deeheues Jele&ceeve meeceeefpekeâ ØeMve	7.146	ßeerceleer ce=Ceeefueveer yemeg keâes efueefKele he\$e	7.357	ßeerceleer ce=Ceeefueveer yemeg kesâ efueefKele he\$e	8.116
2	4 TO A FRIEND 3	4.493	efce\$eeØele	7.193	meKee kesâ Øeefle	9.323	meKeej Øeefle	6.208
2	4 THE HYMN OF CREATION 4	4.497	me=°er	7.204	me=°er	10.20	me=°er	6.207
24	THE HYMN OF SAMADHI	4.498	ØeueÙe DeLeJee ieeÌ{ meceeOeer	7.204	meceeefOe	9.323	ØeueÙe Jee ieYeerj meceeefOe	6.208
2	4 A HYMN TO THE DIVINE MOTHER	4.498	Debyeemlees\$eced	8.174	Decyeemlees\$eced	9.340	Decyeemlees\$eced	6.202
2	4 A HYMN TO SHIVA 7	4.501	ßeer efMeJemlees\$eced	8.173	efMeJemlees\$eced	9.338	efMeJemlees\$eced	6.200
2	4 A HYMN TO THE DIVINITY OF SRHI RAMAKRISHNA	4.504	ßeerjeceke=â <ce- Deejeef\$ekeâ</ce- 	8.169	ßeer jeceke=â <ce- Deejef\$ekeâced</ce- 	9.345	ßeerjeceke=â <ce- Deejef\$ekeâ Yepeve</ce- 	6.205
24	4 AND LET SHYAMA DANCE THERE	4.506	keâeueer keâjes ceie ve=lÙe efleLes !	7.201	veeÛes Gme hej MÙeecee	9.331	veeÛetkeâ leeneles MÙeecee	6.210
2!	A SONG I SING TO THEE	4.511	leguee SkeâJeeÙeeefme ceer ieerle ieelees	7.195	ieelee ntB ieerle ceQ legcns ner megveeves keâes	9.325	ieeF ieerle Metveeles leesceeÙe	6.212
	INTERVIEWS	5.181	cegueeKeleer	7.001	meceeueehe	4.223	keâLeeshekeâLeve	9.281
2	MIRACLES 15.01.1894	5.183	Ûecelkeâej	7.003	Ûecelkeâej	4.225		
2	AN INDIAN YOGI IN LONDON 23.10.1895	5.185	Skeâe YeejleerÙe ÙeesiÙeeÛes ueb[veceOes Deeieceve		uebove ceW YeejleerÙe Ùeesieer	4.227	ueboves YeejleerÙe Ùeesieer	9.281
2.	INDIA'S MISSION (LONDON 1896)	5.188	YeejleeÛee peerJevenslet	7.008	Yeejle keâe efceMeve	4.230	Yeejlesj peerJeve yeÇle	9.283

4								
25 5	INDIA & ENGLAND (LONDON 1896)	5.194	Yeejle DeeefCe Fbiueb[7.013	Yeejle Deewj FbiuewC[4.236	Yeejle Deew FbiuewC[9.288
25 6	INDIAN MISSIONARY'S MISSION TO ENGLAND (LONDON 1896)		YeejleerÙe Oece&ØeÛeejkeâeÛes Fbiueb[ceOeerue keâeÙe&	7.020	FbiuewC[ceW Yeejle kesâ efceMevejer keâe GösMÙe	4.242	FbiuewC[s YeejleerÙe Oece&ØeÛeejkeâ	9.293
25 7	WITH THE SWAMI VIVEKANANDA AT MADURA (FEB.1897)	5.204	ceogje ÙesLes mJeeceer efJeJeskeâeveboebÛÙee menJeemeele	7.022	ceogje ceW mJeeceer efJeJeskeâevevo kesâ meeLe	4.244	mJeeceerpeerj meefnle ceogjeÙe Skeâ levše	9.295
	THE ABROAD & THE PROBLEM AT HOME (FEB.1897)	5.209	Yeejleslej osMe DeeefCe Yeejleeleerue mecemÙee	7.026	efJeosMe keâer yeele Deewj osMe keâer mecemÙeeSB	4.249	Yeejle Deew DevÙeevÙe osMesj veevee mecemÙee	9.299
25 9	MISSIONARY WORK OF 1ST HINDU SANNYASIN TO WEST & HIS PLAN OF REGENERATION OF INDIA		hee§eeÛÙe osMeele iesuesuÙee heefnuÙeeefnbog mebvÙeemeeÛeslesLeeru e ØeÛeejkeâeÙe& -	7.034	heef§ece ceW ØeLece efnvot mebvÙeemeer	4.257	heeMÙeelÙes ØeLece efnvot mebvÙeemeerj ØeÛeej	9.304
0	REAWAKENING OF HINDUISM ON A NATIONAL BASIS (SEPT. 1898)	5.225	je°erÙe DeeOeejeJej efnbot Oecee&Ûes hegve¤ILeeve	7.040	je°^erÙe DeeOeej hej efnvot Oece& keâe hegvepee&iejCe	4.263	peeleerÙe efYeefòeles efnvotOecexj hegveyeexOeve	9.308
26 1	ON INDIAN WOMAN - THEIR PAST, PRESENT & FUTURE (DEC.1898)	5.228	YeejleerÙe Œeer - keâeueÛeer, DeepeÛeer DeeefCe GÅeeÛeer	7.042	YeejleerÙe veeefjÙeeB - Gvekeâe Yetle, Jele&ceeve Deewj YeefJe<Ùe	4.265	YeejleerÙe veejer	9.310
2	ON THE BOUNDS OF HINDUISM (APRIL 1899)		efnbot Oecee&ÛÙee ceÙee&oe		efnvotOece& keâer meercee		efnvotOecexj meerceevee	9.314
26 3	NOTES FROM LECTURES & DISCOURSES		JÙeeKÙeeves DeeefCe ØeJeÛeves ÙeebÛeer efšheCes	8.207	JÙeeKÙeeve, ØeJeÛeves SJeb keâ#eeueehe	9.181	JÙeeKÙeeve, ØeJeÛeves SJeb keâ#eeueehe	1.124
26 4	ON KARMA-YOGA	5.239	keâce&Ùeesie	8.209	keâce&Ùeesie	9.183	keâce&Ùeesie Øemebies	1.124
26 5	ON FANATICISM	5.242	mJeceleevOelee	8.211	ogje«en	3.234		
26 6	WORK IS WORSHIP	5.245	keâce& nerÛe Gheemevee nesÙe	8.213	keâce& ner Gheemevee nQ	9.187	keâce&F Gheemevee	1.127
26 7	WORK WITHOUT MOTIVE	5.246	efve <keâece keâce&<="" td=""><td>8.214</td><td>efve<keâece keâce&<="" td=""><td>9.189</td><td>meeLe&jefnle keâce&</td><td>1.128</td></keâece></td></keâece>	8.214	efve <keâece keâce&<="" td=""><td>9.189</td><td>meeLe&jefnle keâce&</td><td>1.128</td></keâece>	9.189	meeLe&jefnle keâce&	1.128
26 8	SADHANAS OR PREPARATIONS FOR HIGHER LIFE		GÛÛe peerJeveeÛeer meeOevee	8.216	GÛÛelej peerJeve kesâ efveefceòe meeOeveeSB	3.093		
26 9	THE COSMOS & THE SELF	5.255	efJeÕe DeeefCe Deelcee	8.221	Deelcee Deewj efJeÕe	8.080		
0	WHO IS A REAL GURU?	5.257	Keje ieg¤ keâesCeeuee cnCeeJeÙeeÛes ?	8.223	meÛÛee ieg¤ keâewve nQ ?	3.189		
1	ON ART		keâuee		keâuee	10.04		
27 2	ON LANGUAGE	5.259	Yee <ee< td=""><td>8.224</td><td>Yee<ee< td=""><td>10.04</td><td>Yee<ee td="" øemebies<=""><td>10.202</td></ee></td></ee<></td></ee<>	8.224	Yee <ee< td=""><td>10.04</td><td>Yee<ee td="" øemebies<=""><td>10.202</td></ee></td></ee<>	10.04	Yee <ee td="" øemebies<=""><td>10.202</td></ee>	10.202

27 3	THE SANNYASIN	5.260	mebvÙeemeer	8.225	mebvÙeemeer	3.184		
27 4	THE SANNYASIN & THE HOUSEHOLDER	5.260	mebvÙeemeer DeeefCe ie=nmLeeßeceer	8.225	mebvÙeemeer Deewj ie=nmLe	3.185	mebvÙeemeer Deew ie=nmLe	10.122
5	THE EVILS OF ADHIKARIVADA	5.262	DeefOekeâejJeeoeleerue oes <e< td=""><td></td><td>DeefOekeâejerJeeo kesâ oes<e< td=""><td></td><td>DeefOekeâejerJeeosj oes<e< td=""><td>10.120</td></e<></td></e<></td></e<>		DeefOekeâejerJeeo kesâ oes <e< td=""><td></td><td>DeefOekeâejerJeeosj oes<e< td=""><td>10.120</td></e<></td></e<>		DeefOekeâejerJeeosj oes <e< td=""><td>10.120</td></e<>	10.120
27 6	on Bhakti-Yoga	5.265	YeefòeâÙeesie		YeefòeâÙeesie - 1	3.258	YeefòeâÙeesie Øemebies	4.258
27 7	ISHVARA & BRAHMAN	5.269	F&Õej DeeefCe yeÇÿe	8.232	F&Õej Deewj yeÇÿe	8.083	F&Õej Deew yeÇÿe	3.219
27 8	ON JNANA-YOGA	5.270	%eeveÙeesie	8.232	%eeveÙeesie - 1	6.241		
27 9	THE CAUSE OF ILLUSION	5.276	ceeÙesÛes keâejCe keâeÙe ?	8.237	ceeÙee keâe keâejCe keäÙee nQ ?	6.288	ceeÙeej keâejCe keâer?	2.362
28 0	EVOLUTION 22.03.1896	5.277	>eâceefJekeâeme	8.238	>eâceefJekeâemeJeeo	4.220	>eâceefJekeâeme	2.363
28 1	BUDDHISM & VEDANTA	5.279	yeewOo Oece& DeeefCe Jesoevle	8.239	yeewOocele Deewj Jesoevle	9.170	yeewOoOece& Deew Jesoevle	3.271
28 2	ON THE VEDANTA PHILOSOPHY		Jesoevle lelJe%eeve		Jesoevle oMe&ve - 2		Jesoevle oMe&ve Øemebies	3.233
3	LAW & FREEDOM		efveÙece DeeefCe cegòeâer		efveÙece Deewj cegefòeâ		keâce&efyeOeeve Deew cegefòeâ	1.134
28 4	THE GOAL & METHODS OF REALISATION	5.291	Deelcemee#eelkeâejeÛes OÙesÙe Je les iee"CÙeeÛÙee heOoleer	8.249	ue#e Deewj Gmekeâer Øeeefhle kesâ GheeÙe	3.169	ue#e Dees Gnej GheueefyOej GheeÙe	3.222
28 5	WORLD-WIDE UNITY	5.293	Deelcemee#eelkeâejeÛes OÙesÙe Je les iee"CÙeeÛÙee heOoleer	8.249	ue#e Deewj Gmekeâer Øeeefhle kesâ GheeÙe		ue#e Dees Gnej GheueefyOej GheeÙe	3.223
28 6	THE AIM OF RAJA-YOGA	5.293	jepeÙeesieeÛes Debeflece ue#e	8.250	jepeÙeesie keâe GössssMÙe	4.096	jepeÙeesiesj ue#e	3.315
l 7	QUESTIONS & ANSWERS		ØeMveesòejs	8.083	ØeMveesòej	10.36 9	ØeMveesòej	2.348
28 8	DISLUSSION AT THE GRADUATE PHILOSOPHICAL SOCIETY OF H.U 25.03.1896	5.297	neje&[& Ùegefvejnefme&šerÛÙee '«e@pÙegSš efHeâuee@me@efHeâkeâue meesmeeÙešer' le Peeuesueer ÛeÛee&	8.085	neJe&[& efJeÕeefJeÅeeueÙe keâer «espegSš oeMe&efvekeâ meYee ceW		neJe&[& efJeÕeefJeÅeeueÙes ØeMveesòejs DeeueesÛevee	2.348
9	AT THE 20 th CENTURY CLUB OF BOSTON		yeesmšve ÙesLeerue šdJesefvšSLe mebÛegjer keäueye ceOÙes Peeuesueer ÛeÛee&		šdJesefvšSLe messvÛegjer keäueye, yeesmšve ceW	7	šdJesefvšSLe messvÛegjer keäueye, yeesmšves	9.320
29 0	AT THE BROOKLYN ETHICAL SOCIETY BROOKLYN USA	5.312	yeÇgkeâefueve ÙesLeerue 'yeÇgkeâefueve SefLekeâue meesmeeÙešer'ceOes	8.096	yeÇgkeâefueve veweflekeâ meYee yeesmšve ceW		yeÇgkeâefueve veweflekeâ meYee yeesmšves	9.319

		Peeuesueer ÛeÛee&					
29 SELECTIONS FROM MATH DIARY 1		ce"eÛÙee owvebefoveerleerue efveJe[keâ Gleejs		yesuetÌ[ce" keâer [eÙejer mes	1	yesuetÌ[ce"sj [eÙejer	9.316
29 YOGA , VAIRAGYA , TAPASYA , LOVE 2		Ùeesie, JewjeiÙe, lehemÙee, Øesce		Ùeesie , JewjeiÙe, lehemÙee, Øesce	10.39 7		
29 IN ANSWER TO NIVEDITA 3		Yeefieveer efveJesefolee Ùeebvee efouesueer Gòejs	8.103	Yeefieveer efveJesefolee kesâ kegâÚ ØeMveeW kesâ Gòej	10.40 1	he\$eeueehes ØeMveesòej	10.142
29 GURU , AVATARA ,YOGA ,JAPA ,SEVA 4		ieg¤, DeJeleej, Ùeesie, pehe, mesJee		ieg¤, DeJeleej, Ùeesie, pehe, mesJee	10.39 8		
29 CONVERSATIONS & DIALOGUES (BY DISCIPLE) 5	5.327	mebJeeo DeeefCe mebYee <eves< td=""><td>2.224</td><td>Jeelee& SJeb mebueehe - 2</td><td>8.225</td><td>Jeelee& SJeb mebueehe - 2</td><td>9.270</td></eves<>	2.224	Jeelee& SJeb mebueehe - 2	8.225	Jeelee& SJeb mebueehe - 2	9.270
29 SHRI SURENDRA NATH DAS GUPTA 6		mebkeâuekeâ- ßeer megjsõveeLe oemeieghle	2.264	ßeer megjsvõveeLe oeme ieghle Éeje DeeefueefKele	8.283		
29 SHRI SURENDRA NATH SEN 22.01.1898 7	5.332	mebkeâuekeâ- ßeer megjsõveeLe mesve	2.253	ßeer megjsvõveeLe mesve Joeje DeeefueefKele	8.269	ßeer megjsvõveeLe mesve efueefKele	9.270
29 SHRI PRIYA NATH SINHA 8		mebkeâuekeâ- ßeer efØeÙeveeLe efmebn	2.226	ßeer efØeÙeveeLe efmevne Joeje DeeefueefKele	8.227	ßeer efØeÙeveeLe efmevne efueefKele	9.251
29 FROM THE DIARY OF A DISCIPLE- S. C. CHAKRAVARTY 9		mebkeâuekeâ- ßeer MejÛÛebõ Ûe>eâJeleea		efMe<Ùe mes Jeelee&ueehe		mJeeceer-efMe<Ùe mebyeeo	9.000
30 SAYING AND UTTERANCES		Godieej DeeefCe yeesOeJeÛeves		megefòeâÙeeB SJeb megYeeef <ele< td=""><td>10.21 1</td><td>Gefòeâ mebÛeÙeve</td><td>10.20 3</td></ele<>	10.21 1	Gefòeâ mebÛeÙeve	10.20 3
30 WRITINGS: PROSE AND POEMS		uesKe, efveyebOe DeeefCe Flej efueKeeCe	8.123	jÛeveevegJeeo - ieÅe -3	9.199	yeerjyeeCeer	6.195
30 REASON , FAITH AND LOVE 2	5.425	yegOoer, ßeOoe DeeefCe Yeòeâer	8.154	yegefOo, ßeOoe Deewj Øesce	9.305		
30 SIX SANSKRIT MOTTOES 3		mene mebmke=âle megYeeef <eles< td=""><td>8.156</td><td>Ú: mebmke=âle DeeoMe&- JeekeäÙe</td><td>9.308</td><td></td><td></td></eles<>	8.156	Ú: mebmke=âle DeeoMe&- JeekeäÙe	9.308		
30 THE MESSAGE DIVINE WISDOM 1 BONDAGE 2 THE LAW 3		efoJÙe %eeveeÛee mebosMe	8.157	efoJÙe Øe%ee keâe mevosMe	9.310		
		Incoosine					
30 THE BELUR MATH : AN APPEAL 5	5.434	yesuetj ce" : efveJesove	8.163	yesuetÌ[ce" : Skeâ Deheerue	9.317	yesuetì[ce" : DeeJesove	10.166
5 30 THE ADVAITA ASHRAMA , HIMALAYAS 6	5.434			yesuetì[ce" : Skeâ Deheerue DeÉwle Deeßece, efnceeueÙe		yesuetì[ce" : DeeJesove DeÉwle Deeßece, efnceeueÙe	10.166
5	5.434 5.435	yesuetj ce" : efveJesove DeÉwle Deeßece,	8.164		9.318	DeÉwle Deeßece, efnceeueÙe yeejeCeMeer ßeerjeceke=â <ce :="" deejesove<="" mesjeeßece="" td=""><td></td></ce>	
5 30 THE ADVAITA ASHRAMA , HIMALAYAS 6 30 THE RAMKRISHNA HOME OF SERVICES , VARANASI AN APPEAL 7 30 WHO KNOWS HOW MOTHER PLAYS ! 8	5.434 5.435 5.436	yesuetj ce" : efveJesove DeÉwle Deeßece, efnceeueÙe jeceke=â <ce mesjeeßece,<="" td=""><td>8.164 8.165</td><td>DeÉwle Deeßece, efnceeueÙe jeceke=â<ce mesjeeßece,<="" td=""><td>9.318</td><td>DeÉwle Deeßece, efnceeueÙe yeejeCeMeer ßeerjeceke=â<ce< td=""><td>10.166</td></ce<></td></ce></td></ce>	8.164 8.165	DeÉwle Deeßece, efnceeueÙe jeceke=â <ce mesjeeßece,<="" td=""><td>9.318</td><td>DeÉwle Deeßece, efnceeueÙe yeejeCeMeer ßeerjeceke=â<ce< td=""><td>10.166</td></ce<></td></ce>	9.318	DeÉwle Deeßece, efnceeueÙe yeejeCeMeer ßeerjeceke=â <ce< td=""><td>10.166</td></ce<>	10.166
5 30 THE ADVAITA ASHRAMA , HIMALAYAS 6 30 THE RAMKRISHNA HOME OF SERVICES , VARANASI AN APPEAL 7	5.434 5.435 5.436 5.439	yesuetj ce" : efveJesove DeÉwle Deeßece, efnceeueÙe jeceke=â <ce :="" efvejesove<="" mesjeeßece,="" td="" yeveejme=""><td>8.164 8.165 5.291</td><td>DeÉwle Deeßece, efnceeueÙe jeceke=â<ce ceeb="" deheerue="" keâer<="" keâewve="" mesjeeßece,="" peevelee="" skeâ="" td="" yeveejme=""><td>9.318 9.319 10.19 9</td><td>DeÉwle Deeßece, efnceeueÙe yeejeCeMeer ßeerjeceke=â<ce :="" deejesove<="" mesjeeßece="" td=""><td>10.166</td></ce></td></ce></td></ce>	8.164 8.165 5.291	DeÉwle Deeßece, efnceeueÙe jeceke=â <ce ceeb="" deheerue="" keâer<="" keâewve="" mesjeeßece,="" peevelee="" skeâ="" td="" yeveejme=""><td>9.318 9.319 10.19 9</td><td>DeÉwle Deeßece, efnceeueÙe yeejeCeMeer ßeerjeceke=â<ce :="" deejesove<="" mesjeeßece="" td=""><td>10.166</td></ce></td></ce>	9.318 9.319 10.19 9	DeÉwle Deeßece, efnceeueÙe yeejeCeMeer ßeerjeceke=â <ce :="" deejesove<="" mesjeeßece="" td=""><td>10.166</td></ce>	10.166
5 30 THE ADVAITA ASHRAMA , HIMALAYAS 6 30 THE RAMKRISHNA HOME OF SERVICES , VARANASI AN APPEAL 7 30 WHO KNOWS HOW MOTHER PLAYS!	5.434 5.435 5.436 5.439 5.439	yesuetj ce" : efveJesove DeÉwle Deeßece, efnceeueÙe jeceke=â <ce :="" efvejesove="" kesu="" mesjeeßece,="" peguewuee<="" peievceelesûee="" td="" yeveejme="" ûeej=""><td>8.164 8.165 5.291 5.289 1.231</td><td>DeÉwle Deeßece, efnceeueÙe jeceke=â<ce ceeb="" deheerue="" keâer="" keâewve="" mesjeeßece,="" peevelee="" skeâ="" td="" ueeruee<="" yeveejme=""><td>9.318 9.319 10.19 9 10.20 3 10.04 7</td><td>DeÉwle Deeßece, efnceeueÙe yeejeCeMeer ßeerjeceke=â<ce ceeùesj="" cegefòeâ="" deejesove="" deew="" hee§eelùe<="" kesuee="" kesâ="" mesjeeßece:="" peeves="" td="" øeeûùe=""><td>10.166 10.167 7.322 7.325 6.113</td></ce></td></ce></td></ce>	8.164 8.165 5.291 5.289 1.231	DeÉwle Deeßece, efnceeueÙe jeceke=â <ce ceeb="" deheerue="" keâer="" keâewve="" mesjeeßece,="" peevelee="" skeâ="" td="" ueeruee<="" yeveejme=""><td>9.318 9.319 10.19 9 10.20 3 10.04 7</td><td>DeÉwle Deeßece, efnceeueÙe yeejeCeMeer ßeerjeceke=â<ce ceeùesj="" cegefòeâ="" deejesove="" deew="" hee§eelùe<="" kesuee="" kesâ="" mesjeeßece:="" peeves="" td="" øeeûùe=""><td>10.166 10.167 7.322 7.325 6.113</td></ce></td></ce>	9.318 9.319 10.19 9 10.20 3 10.04 7	DeÉwle Deeßece, efnceeueÙe yeejeCeMeer ßeerjeceke=â <ce ceeùesj="" cegefòeâ="" deejesove="" deew="" hee§eelùe<="" kesuee="" kesâ="" mesjeeßece:="" peeves="" td="" øeeûùe=""><td>10.166 10.167 7.322 7.325 6.113</td></ce>	10.166 10.167 7.322 7.325 6.113

			ØeJeÛeves		keâ#eeueehe - 2		keâ#eeueehe - 2	
2	THE METHOD & PURPOSE OF RELIGION		Oece& : lÙeeÛÙee heOoleer DeeefCe GösMe		Oece& : Gmekeâer efJeefOeÙee Deewj ØeÙeespeve		Oecexj meeOeveØeCeeueer Deew GösMÙe	3.200
3	THE NATURE OF THE SOUL & ITS GOAL		DeelcÙeeÛes mJe¤he Je lÙeeÛes Debeflece ue#Ùe		Deelcee keâe mJe¤he Deewj ue#Ùe		Deelcee Fnej mJe¤he Deew ue#Ùe	2.270
31 4	THE IMPORTANCE OF PSYCHOLOGY		ceevemeMeeŒeeÛes cenlJe	6.247	ceveesefJe%eeve keâe cenlJe	4.112	ceveesefJe%eevesj ieg¤lJe	3.295
31 5	NATURE & MAN	6.033	Øeke=âleer DeeefCe ceeveJe	7.107	Øeke=âleer Deewj ceeveJe	9.162	Øeke=âleer Deew ceeveg <e< td=""><td>2.267</td></e<>	2.267
31 6	CONCENTRATION & BREATHING		Skeâe«elee DeeefCe ØeeCeeÙece		Skeâe«elee Deewj Õeeme- ØeÕeeme-ef>eâÙee	4.108	Skeâe«elee Deew Õeemeef>eâÙee	3.322
31 7	INTRODUCTION TO JNANA-YOGA		%eeveÙeesieeÛeer Yetefcekeâe	7.110	%eeveÙeesie keâe heefjÛeÙe	6.248	%eeveÙeesie ØeyesefMekeâe	2.305
	THE VEDANTA PHILOSOPHY & CHRISTIANITY28.2.1900		Jesoevle lelJe%eeve DeeefCe ef¡emleer Oece&		Jesoevle oMe&ve Deewj F&meeF& cele		Jesoevle oMe&ve SJeb ef¡emle Oece&	3.273
31 9	WORSHIPPER & WORSHIPPED 09.04.1900		Gheemekeâ DeeefCe GheemÙe	7.114	Gheemekeâ Deewj GheemÙe	3.214	Gheemekeâ Deew GheemÙe	4.278
32 0	FORMAL WORSHIP 10.4.1900		GheemevesÛes ØeeLeefcekeâ mJe¤he	7.122	DeewheÛeeefjkeâ Gheemevee	3.224	yee¢ehegpee	4.269
32 1	DIVINE LOVE 12.4.1900	6.070	efoJÙe Øesce	7.131	efoJÙe Øesce	3.279	efoJÙe Øesce	4.286
32 2	NOTES OF CLASS TALKS & LECTURES		Jeiee≤ efouesuÙee Yee <eceebûeer je<="" th=""><th></th><th>JÙeeKÙeeve, ØeJeÛeve SJeb keâ#eeueehe-2</th><th>2.225</th><th>JÙeeKÙeeve, ØeJeÛeve SJeb keâ#eeueehe-2</th><th>10.15 3</th></eceebûeer>		JÙeeKÙeeve, ØeJeÛeve SJeb keâ#eeueehe-2	2.225	JÙeeKÙeeve, ØeJeÛeve SJeb keâ#eeueehe-2	10.15 3
			Flej\$e JÙeeKÙeeveebÛeer efšheCes (2)					
32 3	RELIGION & SCIENCE			9.249	Oece& SJebb efJe%eeve	2.251	Oece& Dees efJe%eeve	10.153
3	RELIGION & SCIENCE RELIGION IS REALISATION	6.081	JÙeeKÙeeveebÛeer efšheCes (2)		Oece& SJebb efJe%eeve YeieJelØeeefhle ner Oece& nQ		Oece& Dees efJe%eeve GheueefOoF Oece&	10.153 10.154
32 4		6.081 6.082 6.083	JÙeeKÙeeveebÛeer efšheCes (2) Oece& DeeefCe efJe%eeve Oece& cnCepes	7.237 9.250	•	2.253	,	
32 4 32 5	RELIGION IS REALISATION	6.081 6.082 6.083	JÙeeKÙeeveebÛeer efšheCes (2) Oece& DeeefCe efJe%eeve Oece& cnCepes Deelcemee#eelkeâej Oece& cnCepes	7.237 9.250	YeieJelØeeefhle ner Oece& nQ mJeeLees&vecetueve ner	2.253	GheueefOoF Oece&	10.154
32 4 32 5 32 6	RELIGION IS REALISATION RELIGION IS SELF -ABNEGATION	6.081 6.082 6.083 6.083	JùeeKùeeveebûeer efšheCes (2) Oece& DeeefCe efJe%eeve Oece& cnCepes Deelcemee#eelkeâej Oece& cnCepes Deelcelùeeie efve:mJeeLe& keâce& neûe Keje Iùeeie Deelcùeeûee cegòeâ	7.237 9.250 7.237	YeieJelØeeefhle ner Oece& nQ mJeeLees&vecetueve ner Oece& nQ efve <keåece keåce&="" ner<="" td=""><td>2.253 2.254 9.198</td><td>GheueefOoF Oece& mJeeLe&efyeuesheF Oece&</td><td>10.154</td></keåece>	2.253 2.254 9.198	GheueefOoF Oece& mJeeLe&efyeuesheF Oece&	10.154
32 4 32 5 32 6 32 7 32 8	RELIGION IS REALISATION RELIGION IS SELF -ABNEGATION UNSELFISH WORK IS TRUE RENUNCIATION FREEDOM OF THE SELF NOTES ON VEDANTA	6.081 6.082 6.083 6.084 6.085	JùeeKùeeveebûeer efšheCes (2) Oece& DeeefCe efJe%eeve Oece& cnCepes Deelcemee#eelkeâej Oece& cnCepes Deelcelùeeie efve:mJeeLe& keâce& neûe Keje Iùeeie Deelcùeeûee cegòeâ mJeYeeJe JesoevleeJejerue efšheCes	7.237 9.250 7.237 7.238 7.238	YeieJelØeeefhle ner Oece& nQ mJeeLees&vecetueve ner Oece& nQ efve <keâece cegefòeâ="" deelcee="" efšhheefveùeeb<="" hej="" jesoevle="" keâce&="" keâer="" mebvùeeme="" meûûee="" ner="" nq="" td=""><td>2.253 2.254 9.198 8.117</td><td>GheueefOoF Oece& mJeeLe&efyeuesheF Oece&</td><td>10.154</td></keâece>	2.253 2.254 9.198 8.117	GheueefOoF Oece& mJeeLe&efyeuesheF Oece&	10.154
32 4 32 5 32 6 32 7 32 8	RELIGION IS REALISATION RELIGION IS SELF -ABNEGATION UNSELFISH WORK IS TRUE RENUNCIATION FREEDOM OF THE SELF	6.081 6.082 6.083 6.084 6.085	JùeeKùeeveebûeer efšheCes (2) Oece& DeeefCe efJe%eeve Oece& cnCepes Deelcemee#eelkeâej Oece& cnCepes Deelcelùeeie efve:mJeeLe& keâce& neûe Keje lùeeie Deelcùeeûee cegòeâ mJeYeeJe	7.237 9.250 7.237 7.238 7.238	YeieJelØeeefhle ner Oece& nQ mJeeLees&vecetueve ner Oece& nQ efve <keâece cegefòeâ<="" deelcee="" keâce&="" keâer="" mebvùeeme="" meûûee="" ner="" nq="" td=""><td>2.253 2.254 9.198 8.117 9.149</td><td>GheueefOoF Oece& mJeeLe&efyeuesheF Oece& Deelceej cegefòeâ Jesoevle efJe<eùekeâ< td=""><td>10.154 10.154 10.155</td></eùekeâ<></td></keâece>	2.253 2.254 9.198 8.117 9.149	GheueefOoF Oece& mJeeLe&efyeuesheF Oece& Deelceej cegefòeâ Jesoevle efJe <eùekeâ< td=""><td>10.154 10.154 10.155</td></eùekeâ<>	10.154 10.154 10.155

33	ON RAJA - YOGA	6.089	jepeÙeesie	7.241	jepeÙeesie	4.095	jepeÙeesie Øemebies	3.351
33	ON BHAKTI-YOGA	6.090	YeefòeâÙeesie	7.242	YeefòeâÙeesie - 2	3.262		
33	ON JNANA-YOGA	6.091	%eeveÙeesie	9.251	%eeveÙeesie - 2	6.247	%eeveÙeesie	10.158
33	THE REALITY & SHADOW	6.092	melÙe DeeefCe DeeYeeme	9.251	melÙe Deewj ÚeÙee	6.283	melÙe SJeb ÚeÙee	10.158
33	HOW TO BECOME FREE	6.092	peerJeve Je ce=lÙeg ÙeebÛee efveÙece		peerJeve Deewj ce=IÙeg kesâ efveÙece	10.02	peerJeve ce=IÙegj efJeOeeve	10.158
33	SOUL & GOD	6.093	Deelcee Je F&Õej		Deelcee Deewj F&Õej	8.116	Deelcee Deew F&Õej	10.159
33	THE GOAL	6.094	OÙesÙe	7.245	ue#Ùe - 2	8.148	Ûejceue#e yee GösMÙe	10.160
33	ON PROOF OF RELIGION	6.095	Oecee&Ûes ØeeceeCÙe	9.252	Oece& keâe ØeceeCe	2.255	Oecexj ØeceeCe Øemebies	10.160
33 9	THE DESIGN THEORY		nsleghetJe&keâ efJeŌejÛevesÛee efmeOoeble		me=ef° - jÛeveeJeeo keâe efmeOoevle	10.03	GösMÙeceguekeâ me=ef°yeeo	10.162
34	SPIRIT & NATURE	6.098	Deelcee DeeefCe Øeke=âleer	9.255	Deelcee Deewj Øeke=âefle	10.03	ÛewlevÙe Deew Øeke=âefle	10.163
34	THE PRACTICE OF RELIGION (18.03.1900)		Oecee&Ûeer JÙeJeneÙe& yeepet	7.246	Oece& keâer meeOevee -2	3.182	Oecexj DevetefMeueve	10.165
34 2	FRAGMENTARY NOTES ON THE RAMAYANA		jeceeÙeCeeefJe <eùeer \$eesškeâ efšheCes</eùeer 		jeceeÙeCe hej mHegâš efšhheefCeÙeeB	7.147	jeceeÙeCe Øemebies	10.130
34 3	NOTES TAKEN DOWN IN MADRAS (1892-93)	6.103	1892-93 meeueer ceõeme ÙesLes Iesleuesueer efšheCes 9.257	7.248	mHegâš efJeÛeej	1.287	1892-93 ¡eer: ceõemes mceejkeâueerheer	10.132
34 4	CONCENTRATION		Skeâe«elee	9.267	Skeâe«elee	4.106		
34	THE POWERS OF THE MIND	6.125	ceveeÛes meeceLÙe&	9.268	ceve keâer Meefòeâ	4.181		
34	LESSONS ON RAJA - YOGA	6.128	jepeÙeesieeJejerue hee"	9.270	jepeÙeesie efMe#ee	4.097	jepeÙeesie efMe#ee	3.352
34	LESSONS ON BHAKTI - YOGA		YeefòeâÙeesieeJejerue hee"	9.278	YeefòeâÙeesie kesâ hee"	3.264	YeefòeâÙeesiesj GheosMe	4.261
34 8	MOTHER - WORSHIP	6.145	peievceelesÛeer Gheemevee	9.286	ceele=-hetpee	3.205		
	NARADA - BHAKTI - SUTRAS		veejo Yeefòeâmet\$es	7.256	veejo-Yeefòeâ-met\$e	3.287	veejo-Yeefòeâ-met\$e	4.255
35 0	WRITINGS: PROSE & POEMS		uesKe, efveyebOe DeeefCe Flej efueKeeCe (1)	9.001	jÛeveevegJeeo -heÅe -2	10.17	jÛeveevegJeeo -heÅe -2	7.323
35	HISTORICAL EVOLUTION OF INDIA	6.157	YeejleeÛee	9.003	Yeejle keâe Ssefleneefmekeâ	10.11	Yeejlesj Ssefleneefmekeâ	5.299

			Ssefleneefmekeâ >eâceefJekeâeme		>eâceefJekeâeme	6	>eâceefJekeâeme	
35 2	THE STORY OF THE BOY GOPALA	6.168	ieesheeUeÛeer iees°	9.013	yeeuekeâ ieesheeue keâer keâLee		yeeuekeâ ieesheeuesj keâneveer	4.299
35 3	MY PLAY IS DONE	6.175	FLesss KesU ceePee Demes mebheuee!	7.188	cesje Kesue Kelce ngDee	10.17 6	Kesuee ceesj nesuees Mes <e< td=""><td>7.314</td></e<>	7.314
35 4	THE CUP	6.177	hesuee	5.288	hÙeeuee	10.19 4	heevehee\$e	7.323
35 5	A BENEDICTION	6.178	DeeMeerJee&o	5.292	cebieueeMeer <e< td=""><td>10.19</td><td>DeeMeeryee&o</td><td>7.325</td></e<>	10.19	DeeMeeryee&o	7.325
35 6	THE HYMN OF CREATION	6.178	me=°ÙeglheòeerÛes mlees\$e	8.177	veemeoerÙe metòeâ	10.19		
35 7	ON THE SEA`S BOSOM	6.180	mecegõeJej Demelee	7.205	meeiej kesâ Je#e hej	9.336	meeiej ye#es	6.216
35 8	HINDUISM & SHRI RAMKRISHNA	6.181	efnbotOece& DeeefCe ßeerjeceke=â <ce< td=""><td>7.141</td><td>efnvot Oece& Deewj ßeer jeceke=â<ce< td=""><td>l</td><td>efnvotOece& Dees ßeerjeceke=â<ce< td=""><td>6.003</td></ce<></td></ce<></td></ce<>	7.141	efnvot Oece& Deewj ßeer jeceke=â <ce< td=""><td>l</td><td>efnvotOece& Dees ßeerjeceke=â<ce< td=""><td>6.003</td></ce<></td></ce<>	l	efnvotOece& Dees ßeerjeceke=â <ce< td=""><td>6.003</td></ce<>	6.003
35 9	THE BENGALI LANGUAGE	6.187	yebieeueer Yee <ee< td=""><td>7.163</td><td>yebieuee Yee<ee< td=""><td>10.16 7</td><td>yeebieuee Yee<ee< td=""><td>6.029</td></ee<></td></ee<></td></ee<>	7.163	yebieuee Yee <ee< td=""><td>10.16 7</td><td>yeebieuee Yee<ee< td=""><td>6.029</td></ee<></td></ee<>	10.16 7	yeebieuee Yee <ee< td=""><td>6.029</td></ee<>	6.029
36 0	MATTER FOR SERIOUS THOUGHT	6.191	efJeÛeejCeerÙe iees°er	9.035	efÛevleveerÙe yeeleW	10.14	Yeeyeyeej keâLee	6.034
36 1	SHIVA`S DEMON	6.197	efMeJeeÛes Yetle	9.051	efMeJe peer keâe Yetle	7.336	efMeJesj Yetle	6.042
36 2	CONVERSATIONS & DIALOGUES	6.445	mebJeeo DeeefCe mebYee <eves< th=""><th>4.039</th><th>Jeelee& SJeb mebueehe- 2</th><th>8.225</th><th>mJeeceer-efMe<Ùe mebyeeo</th><th>9.001</th></eves<>	4.039	Jeelee& SJeb mebueehe- 2	8.225	mJeeceer-efMe<Ùe mebyeeo	9.001
36	INSPIRED TALKS	7.001	owJeer JeeCeer	6.001	osJeJeeCeer	7.007	osJeJeeCeer	4.141
3								
3	CONVERSATION & DIALOGUES	7.105	mebJeeo DeeefCe mebYee <eves< td=""><td>6.123</td><td>Jeelee& SJeb mebueehe- 2</td><td>8.223</td><td>mJeeceer-efMe<Ùe mebyeeo</td><td>9.044</td></eves<>	6.123	Jeelee& SJeb mebueehe- 2	8.223	mJeeceer-efMe<Ùe mebyeeo	9.044
3 36 4			mebYee <eves mebkeâuekeâ ßeer</eves 		Jeelee& SJeb mebueehe- 2 ßeer MejoÛevõ Ûe>eâJeleea		mJeeceer-efMe<Ùe mebyeeo ßeer MejoÛevõ Ûe>eâJeleea	9.044
36 4 36 5	CONVERSATION & DIALOGUES	7.107	mebYee <eves< td=""><td>6.125</td><td></td><td>8.223</td><td>mebyeeo</td><td></td></eves<>	6.125		8.223	mebyeeo	
36 4 36 5 36 6	I - XXIX (FROM DIARY OF A DISCIPLE)	7.107	mebYee <eves mebkeâuekeâ ßeer MejÛÛebõ Ûe>eâJeleea mebbkeâuekeâ ßeer</eves 	6.125	ßeer MejoÛevõ Ûe>eâJeleea ßeer efØeÙeveeLe efmevne	8.223 8.227	mebyeeo ßeer MejoÛevő Ûe>eâJeleea ßeer efØeÙeveeLe efmevne	9.044
36 4 36 5 36 6 36 7	CONVERSATION & DIALOGUES I - XXIX (FROM DIARY OF A DISCIPLE) SHRI PRIYA NATH SINHA	7.107 7.268 7.278	mebYee <eves mebkeâuekeâ="" mejûûebõ="" ßeer="" ûe="">eâJeleea mebbkeâuekeâ ßeer efØeÙeveeLe efmebn FeflenemeeÛee met[(ßeerceleer jeFš Joeje</eves>	6.125 2.226 6.188 6.192	ßeer MejoÛevõ Ûe>eâJeleea ßeer efØeÙeveeLe efmevne Éeje DeeefueefKele Fefleneme keâe ØeefleMeesOe	8.223 8.227	mebyeeo ßeer MejoÛevõ Ûe>eâJeleea ßeer efØeÙeveeLe efmevne efueefKele Feflenemesj ØeefleMeesOe	9.044
36 4 36 5 36 6 36 7 36 8	CONVERSATION & DIALOGUES I - XXIX (FROM DIARY OF A DISCIPLE) SHRI PRIYA NATH SINHA MRS . WRIGHT - VENGEANCE OF HISTORY	7.107 7.268 7.278 7.282	mebYee <eves mebkeâuekeâ="" mejûûebõ="" ßeer="" ûe="">eâJeleea mebbkeâuekeâ ßeer efØeÙeveeLe efmebn FeflenemeeÛee met[(ßeerceleer jeFš Joeje mebkeâefuele) Oece&, meYÙelee DeeefCe Ûecelkeâej (efo</eves>	6.125 2.226 6.188 6.192	ßeer MejoÛevő Ûe>eâJeleea ßeer efØeÙeveeLe efmevne Éeje DeeefueefKele Fefleneme keâe ØeefleMeesOe (ßeerceleer jeFš) Oece&, meYÙelee Deewj Ûecelkeâej (oer Deheerue-	8.223 8.227 8.286	mebyeeo ßeer MejoÛevő Ûe>eâJeleea ßeer efØeÙeveeLe efmevne efueefKele Feflenemesj ØeefleMeesOe	9.044
36 4 36 5 36 6 36 7 36 8	CONVERSATION & DIALOGUES I - XXIX (FROM DIARY OF A DISCIPLE) SHRI PRIYA NATH SINHA MRS . WRIGHT - VENGEANCE OF HISTORY THE APPEAL - AVALANCHE	7.107 7.268 7.278 7.282	mebYee <eves mebkeâuekeâ="" mejûûebõ="" ßeer="" ûe="">eâJeleea mebbkeâuekeâ ßeer efØeÙeveeLe efmebn FeflenemeeÛee met[(ßeerceleer jeFš Joeje mebkeâefuele) Oece&, meYÙelee DeeefCe Ûecelkeâej (efo Deheerue De@JnueebÛe) Oece&mecevJeÙe (efo</eves>	6.125 2.226 6.188 6.192 6.196 6.200	ßeer MejoÛevő Ûe>eâJeleea ßeer efØeÙeveeLe efmevne Éeje DeeefueefKele Fefleneme keâe ØeefleMeesOe (ßeerceleer jeFš) Oece&, meYÙelee Deewj Ûecelkeâej (oer Deheerue- DeeYeeueebme) Oeeefce&keâ mecevJeÙe	8.223 8.227 8.286 8.289	mebyeeo ßeer MejoÛevő Ûe>eâJeleea ßeer efØeÙeveeLe efmevne efueefKele Feflenemesj ØeefleMeesOe	9.044

			owvebefoveer					
37 2	ON ART	7.407	keâuee	7.211	keâuee - 2	10.04		
37 3	ON MUSIC	7.407	mebieerle	7.211	mebieerle hej	10.03		
37 4	ON MANTRA & MANTRA - CHAITANYA	7.407	ceb\$e DeeefCe ceb\$eÛewlevÙe	7.211	ceb\$e Deewj ceb\$e-ÛewlevÙe	3.204	ceb\$e Deew ceb\$e-ÛewlevÙe	4.319
5	ON CONCEPTIONS OF GODHEAD	7.408	F&ÕejefJe <eùekeâ keâuhevee</eùekeâ 	7.212	F&ÕejlJe keâer OeejCee	8.092	F&Õej mebyebOesr OeejCee	4.320
37 6	ON FOOD	7.409	DeVe	7.212	Deenej hej	10.03		
37 7	ON SANNYASA & FAMILY LIFE	7.409	mebvÙeemeer DeeefCe ie=nmLe	7.213	mebvÙeeme Deewj ie=nmLe peerJeve	3.187		
8		7.410	ieg¤Ûee DeefOekeâej	7.213	ieg® kesâ DeefOekeâejer nesves keâe ØeMve	3.188	ieg®j ÙeesiÙelee ØeMve	4.319
37 9	SHRI RAMAKRISHNA : THE SIGNIFICANCE OF HIS LIFE &TEACHINGS	7.411						
0	ON SHRI RAMAKRISHNA & HIS VIEW		ßeerjeceke=â <ce DeeefCe lÙeebÛeer celes</ce 		jeceke=â <ce deewj="" gvekesâ<br="">efJeÛeej</ce>		jeceke=â <ce cele<="" deew="" leenej="" td=""><td></td></ce>	
1	SHRI RAMAKRISHNA : THE NATION `S IDEAL		je°^eÛee DeeoMe&: ßeerjeceke=â <ce< td=""><td></td><td>ßeer jeceke=â<ce :="" je°^="" kesâ<br="">DeeoMe&</ce></td><td>7.271</td><td>ßeer jeceke=â<ce :="" peeeflej<br="">DeeoMe&</ce></td><td>8.266</td></ce<>		ßeer jeceke=â <ce :="" je°^="" kesâ<br="">DeeoMe&</ce>	7.271	ßeer jeceke=â <ce :="" peeeflej<br="">DeeoMe&</ce>	8.266
38 2	MERCENARIES IN RELIGION (26.11.1893)	7.416	Oeefce&keâ #es\$eeleeue ogkeâeveoejer Je=òeerÛes ueeskeâ	7.216	Oece& kesâ JÙeJemeeÙeer	3.237	Oecex oeskeâeveoeefj	10.032
38 3	THE DESTINY OF MAN (17.01.1894)	7.419	ceeveJeeÛes YeefJeleJÙe	7.219	ceeveJe keâe YeeiÙe	9.133	ceev¤ <esj efveùeefle<="" td=""><td>10.035</td></esj>	10.035
38 4	REINCARNATION (19.01.1894)	7.423	hegvepe&vce	7.222	hegvepe&vce	10.02	hegvepe&vce	10.037
5	CONPARATIVE THEOLOGY (21.01.1894)	7.425	efJeefYeVe Oecee&leerue F&ÕejefJe <eùekeâ keâuheveebÛes legueveelcekeâ efJeJesÛeve</eùekeâ 		legueveelcekeâ Oece&-efJe %eeve		legueveelcekeâ Oece&-efJe %eeve	10.039
38 6	BUDDHISM, THE RELIGION OF THE LIFE OF ASIA (19.3.1894)	7.429	DeeefMeÙeeleerue oerhee Ûee (YeieJeeve yegOoebÛee) Oece&- yeewOoOece&	7.227	yeewOoOece&, SefMeÙee keâer pÙeesefle keâe Oece&	7.213	SefMeÙeej Deeueeskeâ - yetæosyesj Oece&	10.041
38 7	THE SCIENCE OF YOGA (13.04.1900)	7.430	ÙeesieMeeŒe	7.229	Ùeesie-efJe%eeve	4.141		
38 8	LECTURES AND DISCOURSES	8.001	JÙeeKÙeeves DeeefCe ØeJeÛeves		JÙeeKÙeeve, ØeJeÛeve SJeb keâ#eeueehe - 2	6.253	JÙeeKÙeeve, ØeJeÛeve SJeb keâ#eeueehe - 2	2.309
38 9	DISCOURSES ON JNANA -YOGA	8.003	%eeveÙeesieeJejerue ØeJeÛeves	10.09 5	%eeveÙeesie hej ØeJeÛeve	6.253	%eeveÙeesie keâLee	2.309
39 0	SIX LESSONS ON RAJA -YOGA	8.036	jepeÙeesieeJejerue mene hee"	9.067	jepeÙeesie hej Ú: hee"	4.079	mejue jepeÙeesie	1.139

39 WOMEN OF INDIA (18.01.1900)	8.053	efnbot Œeer	1.293	YeejleerÙe veejer	1.306	Yeejlesj veejer	5.332
39 MY LIFE & MISSON (27.1.1900) 2	8.073	ceePes peerJeve DeeefCe keâeÙe&	5.001	cesje peerJeve leLee OÙesÙe	10.00	Deeceej peerJeve Dees Je=le	10.101
39 BUDDHA `S MESSAGE TO THE WORLD 3 (18.3.1900)		yegOoosJeebÛee peieeuee mebosMe		mebmeej keâes yegOo keâe mebosMe		yetOosj yeeCeer	8.208
39 DISCIPLESHIP (29.3.1900) 4	8.106	efMe<ÙelJe	6.218	efMe<ÙelJe	3.190	efMe<Ùesj meeOevee	4.306
39 IS VEDANTA THE FUTURE RELIGION ? 5 (08.04.1900)	8.122	Jesoevle ne YeeJeer peieeuee Oece& Deens keâeÙe ?	6.230	keäÙee Jesoevle YeeJeer Ùegie keâe Oece& nesiee ?	9.077	JesoevleF keâer YeJeerMÙelesj Oece&?	3.275
39 WRITING: PROSE & POEMS 6	8.143	uesKe, efveyebOe DeeefCe Flej efueKeeCe (1)	9.017	jÛeveevegJeeo -heÅe -2	7.327	jÛeveevegJeeo -heÅe -2	3.217
39 STRUGGLE FOR EXPANSION 7		efJekeâemeemee"er Oe[he[9.019	efJekeâeme kesâ efueS meble <e&< td=""><td></td><td>efJemleejsj pevÙe meble<e&< td=""><td>3.217</td></e&<></td></e&<>		efJemleejsj pevÙe meble <e&< td=""><td>3.217</td></e&<>	3.217
39 THE BIRTH OF RELIGION 8	8.148	Oecee&Ûee Glheòeer	9.022	Oece& keâe pevce	7.332	Oecexj GÆye	3.169
39 FOUR PATHS OF YOGA 9	8.152	ÙeesieeÛes Ûeej ceeie&	9.026	Ùeesie kesâ Ûeej ceeie&	7.323	Ùeesiesj Ûeejšer heLe	3.219
40 CYCLIC REST & CHANGE 0	8.156	ØeueÙe DeeefCe me=°er ÙeebÛes Ûe>eâ	9.029	keâuhe-efJejece SJeb heefjJele&ve	7.326	keâuhekeâeefueve efmLeleer Deew heefjJele&ve	3.215
40 A PREFACE TO THE EMITATION OF CHRIST	8.159	ef¡emleevegmejCe	9.053	F&mee-DevegmejCe	7.338	F&Mee-DevegmejCe	6.013
40 AN INTERESTING CORRESPONDENCE 2	8.162	ceewpesÛee he\$eJÙeJenej	5.281	Skeâ jeslekeâ he\$e-JÙeJenej		Skeâšer Dehe®he he\$eeueehe 7.327	10.143
40 THOU BLESSED DREAM 3	8.168	ns OevÙe mJehe>e	7.186	Dees mJeieeaÙe mJehe>	10.19	ns mJehe>	7.321
40 LIGHT	8.168	ØekeâeMe	7.187	ØekeâeMe	10.19	Deeueeskeâ	7.324
40 THE LIVING GOD	8.169	efpelee peeielee osJe	7.185	pee«ele osJelee	10.19	pee«ele osJelee	7.323
40 TO AN EARLY VIOLET	8.169	JesUs DeeOeer GieJeuesuÙee heg <heeme< td=""><td>7.187</td><td>Dekeâeuekegâmegefcele JeeÙeuesš kesâ Øeefle</td><td></td><td>Dekeâeues Heâesše Skeâefš Hegâuesj Øeefle</td><td>7.322</td></heeme<>	7.187	Dekeâeuekegâmegefcele JeeÙeuesš kesâ Øeefle		Dekeâeues Heâesše Skeâefš Hegâuesj Øeefle	7.322
40 TO MY OWN SOUL	8.170	mJele:ÛÙee peerJeeme	5.294	Deheveer Deelcee kesâ Øeefle		DeeceejÉ Deelceekesâ	7.328
40 THE DANCE OF SHIVA 8	8.171	efMeJe - mebieerle-1	7.206	efMeJe-mebieerle	9.337	efMeJe-mebieerle	6.206
40 SHIVA IN ECSTASY 9	8.171	efMeJe - mebieerle-2	7.207	efMeJe-mebieerle	10.20	efMeJe-mebieerle	6.206
41 TO SHRI KRISHNA	8.171	ßeerke=â <ce-mebieerle< td=""><td>8.176</td><td>ßeerke=â<ce-mebieerle< td=""><td>9.337</td><td>ßeerke=â<ce-mebieerle< td=""><td>6.207</td></ce-mebieerle<></td></ce-mebieerle<></td></ce-mebieerle<>	8.176	ßeerke=â <ce-mebieerle< td=""><td>9.337</td><td>ßeerke=â<ce-mebieerle< td=""><td>6.207</td></ce-mebieerle<></td></ce-mebieerle<>	9.337	ßeerke=â <ce-mebieerle< td=""><td>6.207</td></ce-mebieerle<>	6.207
41 A HYMN TO SHRI RAMAKRISHNA 1	8.172	ßeerjeceke=â <cemlees\$e efCe</cemlees\$e 	8.170	ßeerjeceke=â <ce-mlees\$eced< td=""><td>9.342</td><td>ßeerjeceke=â<cemlees\$eeefc e</cemlees\$eeefc </td><td>6.197</td></ce-mlees\$eced<>	9.342	ßeerjeceke=â <cemlees\$eeefc e</cemlees\$eeefc 	6.197

41 A HYMN TO SHRI RAMAKRISHNA 2	8.173	ßeerjeceke=â <ceøeceec eŠ</ceøeceec 	8.172	ßeerjeceke=â <ceøeceeceš< th=""><th>9.346</th><th>ßeerjeceke=â<cemlees\$eeefc< th=""><th>6.198</th></cemlees\$eeefc<></th></ceøeceeceš<>	9.346	ßeerjeceke=â <cemlees\$eeefc< th=""><th>6.198</th></cemlees\$eeefc<>	6.198
41 NO ONE TO BLAME 3		veener yeesue kegâCeemener	5.293	efkeâmes oes <e ?<="" otb="" td=""><td>10.20 1</td><td>oes<e keâejes="" td="" veùe?<=""><td>7.316</td></e></td></e>	10.20 1	oes <e keâejes="" td="" veùe?<=""><td>7.316</td></e>	7.316
41 NOTES OF CLASS TALKS & LECTURES 4		Jeiee≤ efouesuÙee Yee <eceebûeer je<br="">Flej\$e JÙeeKÙeeveebÛeer efšheCes</eceebûeer>		JÙeeKÙeeve, ØeJeÛeve SJeb keâ#eeueehe - 9		Decesefjkeâve mebJeeohe\$esjs efjheesš&	10.00
41 WHEN WILL CHRIST COME AGAIN ? 5		ÙesMet ef¡emle hegvne kesâJne Ùesleerue ?		F&mee keâe hegvejeieceve keâye nesiee ?		ef¡emle Deeyeej keâyes Deyeefle&Ve nesyesve ?	10.131
41 THE DIFFERENCE BETWEEN MAN & CHRIST 6	8.179	ceeveJe DeeefCe ef¡emle Ùeebleerue Yeso		ceveg<Ùe Deewj F&mee ceW Devlej		ceeveg <e dees="" ef¡emlesj<br="">ceOÙes ØeYeso</e>	10.129
41 ARE CHRIST & BUDDHA IDENTICAL ? 7	8.180	ef¡emle Je yegOo SkeâÛe Deensle keâeÙe ?		keäÙee F&mee Deewj yegOo Skeâ nQ		ef¡emle Deew yegOo keâer DeefYeVe ?	10.129
41 SALVATION FROM SIN 8	8.181	heeheeheemetve cegòeâer	10.12 6	heehe mes cees#e	10.04 1	heehe Leskesâ heefj\$eeve	10.130
41 COMING BACK TO THE DIVINE MOTHER 9	8.181	peievceeleskeâ[s hejleCes		efoJÙe ceelee kesâ heeme ØelÙeeieceve		peiele peveveerj keâeÚs ØelÙeeyele&ve	10.131
42 NO INDIVIDUALITY APART FROM GOD 0		F&Õejentve JesieUs JÙeefòeâlJe veener		F&Õej mes efYeVe JÙeefòeâlJe vener	10.04	F&ÕejLeskesâ mJeleb\$e keâesvees JÙeefòeâmeòee vesF&	10.131
42 MAN THE MAKER OF HIS DESTINY 1		ceveg<Ùe neÛe mJele:ÛÙee YeefJeleJÙeeÛee efvecee&lee Deens		ceveg<Ùe Dehevee YeeiÙe- efJeOeelee	9.154	ceeveg <ef efvepesj="" yeeiùe-<br="">efJeOeelee</ef>	10.124
42 GOD : PERSONAL & IMPERSONAL 2		meiegCe Je efveieg&Ce F&Õej		F&Õej : meiegCe leLee efveieg&Ce		F&Õej : yÙeòeâ Deew DeyÙeòeâ	4.320
42 THE DIVINE INCARNATION OR AVATARA 3	8.190	DeJeleej	10.13 3	DeJeleej	10.02 1	DeJeleej	8.226
42 PRANAYAMA 4	8.192	ØeeCeeÙeece	10.13 4	ØeeCeeÙeece	4.117	ØeeCeeÙeece	3.325
42 WOMEN OF THE EAST 23.09.1893	8.198	heewJee&lÙe efŒeÙee	10.13 8	ØeeÛÙe veejer	1.324	ØeeÛÙeveejer	1.030
42 CONGRESS OF RELIGIOUS UNITY 24.09.1893	8.199	OecezkeäÙe - heefj <eo< td=""><td></td><td>Oeeefce&keâ Skeâlee- meccesueve</td><td>I</td><td>Oeeefce&Ùe SskeäÙesj cenemeccesueve</td><td>1.031</td></eo<>		Oeeefce&keâ Skeâlee- meccesueve	I	Oeeefce&Ùe SskeäÙesj cenemeccesueve	1.031
42 THE LOVE OF GOD 1 25.09.1893	8.200	F&ÕejØesce - 1		F&Õej-Øesce-1		Yeieyele-Øesce	1.032
42 THE LOVE OF GOD 2 20.02.1894	8.201	F&ÕejØesce - 2	10.14	F&Õej-Øesce-2	3.273	YeieJeleØesce	4.322
42 INDIA 15.02.1894	8.204	Yeejle	10.14	Yeejle	1.269	Yeejlesj jerefleveerefle	5.315
43 HINDUS & CHRISTIANS 21.02.1894	8.209	efnbot DeeefCe ef¡emleer	10.14	efnvog Deewj F&meeF&	1.275	efnvog Deew ¡eermleeve	5.322

44 SAYING AND UTTERANCES (58)		Godieej DeeefCe yeesOeJeÛeves		metefòeâÙeeB SJeb megYeeef <ele -1<="" th=""><th>8.125</th><th>Gefòeâ mebÛeÙeve</th><th>10.20 3</th></ele>	8.125	Gefòeâ mebÛeÙeve	10.20 3
44 THE ESSENCE OF RELIGION (USA) 2		Oecee&Ûes meej	9	Oece&& keâe meej-lelJe		Oecexj ceguelelJe	3.172
44 THE WORSHIP OF THE DIVINE MOTHER 1 (JUNE1900)		peievceelesÛeer Gheemevee	8	efoJÙe ceelee keâer Gheemevee		ceele= YeeJes Gheemevee	4.323
44 UNITY (NEWYORK JUNE 1900) 0		DeÉwle	6	Skeâlee		SkeäÙe	10.127
43 I AM THAT I AM 20.03.1900 9	8.244	ceeveJeeÛes Kejs mJe¤he	10.17 2	meesÓnceefmce	8.120	Deeceer pes DeeceerF	10.197
43 THE PEOPLE OF INDIA 19.03.1900 8	8.241	Yeejleeleerue ueeskeâ	10.17 0	Yeejle keâer pevelee	1.273	Yeejlesj ceeveg <e< td=""><td>5.313</td></e<>	5.313
43 WAY TO SALVATION 12.03.1900 7	8.239	cegòeâerÛee ceeie&	10.16 9	Yeefòeâ keâe ceeie&	3.212	cegefòeâj ceeie&	10.196
43 THE REALITY & SHADOW 08.03.1900 6	8.237	melÙe DeeefCe DeeYeeme	10.16 7	melÙe Deewj ÚeÙee (2)	6.284		
43 THE LAWS OF LIFE & DEATH 07.03.1900 5	8.235	pevcece=lÙetÛes efveÙece		peerJeve Deewj ce=lÙeg kesâ efveÙece	10.02		
43 THE CLAIMS OF VEDANTA ON THE MODERN WORLD 4 25.2.1900		DeeOegefvekeâ peieekeâ[tve JesoevleeÛÙee Dehes#ee	3	DeeOegefvekeâ mebmeej hej Jesoevle keâe oeJee			
43 JNANA & KARMA 23.11.1895 3	8.225	%eeve DeeefCe keâce&	10.15 8	%eeve Deewj keâce&	9.192	%eeve Deew keâce&	1.130
43 THE RELIGION OF LOVE 16.11.1895	8.220	ØesceÙeesie	10.15 5	Øesce-Oece&	3.275	ØescesjOece&	4.293
43 CHRISTIANITY IN INDIA 11.03.1894	8.214	Yeejleeleerue ef¡emleer Oece&	10.15 0	Yeejle ceW F&meeF& Oece&	1.280	Yeejles ¡eermleOece&	5.326
0		ueeskeâ	6				